RELEASE MAIL TO LOUISEBIELER

TWO FIRST NATIONAL PLAZA 20 SOUTH CLARK ST 29TH FL CHICAGO, IL 60603

NAME & ADDRESS OF PREPARER: Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 ROSA MARTINEZ Loan Number: 86002383

1999-01-29 11:18:52 Cook County Recorder 25.50



Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America successor in interest to HYDE PARK FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convy Release and Quit-claim unto LAURA J. BARKER, DIVORCED AND NOT SINCE REMARRIED all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 5 day of April, A.D. 1977 and recorded in the Recorder's Office in the State of Illinois, in Book N/A Page N/A as Document No. 23901909, and a certair. Assignment of Rents bearing the date 5 day of April, A.D. 1977, and recorded in eh. the Recorder's Office in the State of Illinois in Bock Page N/A as Document No., to the premises therein described, situated in the State of Illinois, as follows, to wit:

29/8400AB/BC

Commonly Known As: 2120N CLARK ST, CHICAGO IL 60614

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 25th day of January A.D. 1999.

> WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, Successor In Interest To **HYDE** PARK **FEDERAL SAVINGS** AND LOAN ASSOCIATION OF CHICAGO

Priscilla T. Salud

Vice President

Rafaela Karikitan

Assistant Secretary

STATE OF CALIFORNIAN OFFICIAL COPY COUNTY OF LOS ANGELES

On January 25, 1999 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Att. S. (Sad. a)
Pattyl. Badger Notary Public

PATTY J. BADGER COMMISSION #1074915 Notary Public - California LOS ANGELES COUNTY That of Cook County Clark's Office My Commission Expires OCT. 15, 1999

UNOFFICIAL COPY

PATTY I. BADDER PATTY I. BADDER PATTY PATTY STANDARD PATTY STANDAR

100 Coot County Clarks Office

UNOFFICIAL COPY

Exhibit "A"

33036347

Unit "C" as delineated on Plat of Survey of the following described parcel of real estate:

Lot 19 in Samuel B. Chases subdivision of Block 20 in Canal Trustees Subdivision of the North 1/2 of the North 1/2 of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which Plat of Survey is attached as Exhibit "A" to the Declaration of Condominium made by the Cosmopolitan National Bank of Chicago, a National Banking Association, as Trustee Under a Trust Agreement dated January 30, 1967 and known as Trust Number 16745 recorded in the Office of the Recorder of Deeds of Cook County, Illinois on April 12, 1972 as Document 21866466; together with an st in .

3) as de .

Cook County Clerk's Office undivided 20% interest in said parcel (excepting from said parcel the property and space comprising all of the Units thereof as defined and set forth in said Declaration and Plat of Survey)