99097493 UNOFFICIAL C 9699 101 Page 1 of 2

Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

JULIUS LEWIS 14740 E Riverside Dr South Holland, IL 60473



RETURN TO: Wheatland Title 39 Mill Street Montgomery, IL 60538 HC98CO · 4427

SATISFACTION

STOCKTON - Washington Mutual Fark, FA #:9109314048 "Lewis" Lender ID:G78/4744298 Escrow/Title:HC98CO-4427 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that *

* holder of a certain mortgace, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JULIUS LEWIS, A BACHELOR

Original Mortgagee: GREAT LAKES MORTGAGE CORPORATION
Dated: 06/07/1989 and Recorded 06/13/1989 as Instrument No. 3801671

County of COOK State of ILLINOIS

Legal:

THE SOUTH 15.28 FEET OF SUB-LOT "D", AND SUB-LOT "E" (EXCEPT THE SOUTH 61.75 FEET THEREOF) OF LOT 1, OF VERHCEVENS SUBDIVISION OF THE EAST 21.70 ACRES OF THE FOLLOWING DESCRIBED PROPERTY, TO WITH: COMMENCING 19 LINKS EAST AND 50 LINKS SOUTH OF THE NORT WEST CORNER OF THE SOUTHEAST 1/4 SECTION 9, TOWNSHIP 36 NORTH, LANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST 18.13 CHAINS; THENCE SOUTH 13 1/2 DEGREES EAST, 29 CHAINS TO A STUMP ON THE NORTH BANK OF THE CALUMET RIVER; THENCE ALONG THE NORTH BANK OF SAID FIVER TO A POINT SOUTH 82 1/2 DEGREES, WEST 14.11 CHAINS FROM SAID STUMP: THENCE NORTH 32 DEGREES WEST, 9.72 CHAINS; THENCE NORTH 10 1/2 DECREES WEST, 14.60 CHAINS, THENCE WEST 80 LINKS TO THE EAST EDGE OF SAID RIVER; THENCE NORTHWEST ALONG THE EDGE OF SAID RIVER TO THE PLACE OF BEGINNING IN AFORESAID SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THIS THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 29-09-405-015

Property Address: 14740 E Riverside Dr, South Holland, IL, 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SLB-19990105-0012 ILCOOK COOK IL BAT: 103975 KXILSOM1

UNOFFICIAL COPY

Page 2 Satisfaction
* Norwest Bank Minnesota, N.A. as Attorney in Fact for U.S. Bank National Association F/K/A First Bank N.A.
Sandra Bondarenko, Servicing Officer James N. Scott NOTARY PUBLIC MARYLAND ANNE ARUNDEL COUNTY
STATE OF Maryland COUNTY OF Howard
On 1-11-99, hefore me, James N. Switt, a Notary Public in and for Anne Savel . County, in the State of Maryland , personally appeared (a) ira Bondarenko , personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature or the instrument the person(s), or the entity upon behalf of which the person(s) arted, executed the instrument.
WITNESS my hand and official sex Notary Expires: // Notary Expires: // Notary Public Manyland Annie Anunch Comm. Emp. Minie Cl.,
Document Prepared By: Kimberly Morrison WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 SLB-19990105-0012 ILCOOK COOK IL BAT: 103975/9109314048 KXILSOM1
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