

UNOFFICIAL COPY

99097495

FMG #: 0058272833
NAME: EDWIN J ACKERLUND
P/O DATE: 12/15/1998

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1999-01-29 09:07:07
Cook County Recorder 25.50



99097495

AFTER RECORDING, FORWARD TO:
WHEATLAND TITLE GUARANTY
39 MILL ST.
MONTGOMERY, IL 60538-

THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 07-27-211-023

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
EDWIN J ACKERLUND AND KATHLEEN A ACKERLUND, HUSBAND AND WIFE

to COMCOR MORTGAGE CORPORATION

dated May 2nd, 1998, and recorded on 05/18/1998 in Mortgage Record
_____, page _____, and or Instrument # 98406138, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC.

RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538

HC9800-4376
1 of 2

707 TEAL CT
SCHAUMBURG, IL 60193

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of January, 1999

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

By Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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County of MICHIGAN
State of MICHIGAN

Before me, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and Notarial Seal this _____ day of _____, 20____.

Witness my hand and Notarial Seal

Property of Cook County Clerk's Office



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FMG #: 0058272833
NAME: EDWIN J ACKERLUND
P/O DATE: 12/15/1998


State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of January
1999, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000



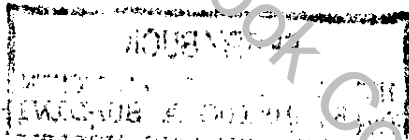
Notary Public
PERRY BUCK

PERRY BUCK
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Property of Cook County Clerk's Office

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TO ALL WHOM THESE PRESENTS SHALL COME, I, the Clerk of the Board of Supervisors of Cook County, Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the Board of Supervisors of Cook County, Illinois, and that the same has been duly filed for record in the office of the Clerk of the Board of Supervisors of Cook County, Illinois, this 1st day of January, 1900.

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LOT 1836 IN LANCER SUBDIVISION UNIT 18, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, AND PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 19, 1976 AS DOCUMENT NUMBER 2870365.