

UNOFFICIAL COPY



Loan #: 608011979
Prepared By:



And When Recorded Mail To:
APPLE MORTGAGE, INC.
9575 WEST HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018

99097510



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 608011979

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 21, 1999
executed by GARY HAZAN, AN UNMARRIED MAN

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS
60018 and recorded as Document No. 99097509, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.I.N.: 14-20-124-058-000
Commonly known as: 3618 N. LAKEWOOD #H, CHICAGO, ILLINOIS 60613

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS
CORPORATION

On 1-21-99 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared STUART URKOV
known to me to be the president
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: Stuart Urkov
Its: President

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Notary Public Rachel Aronowski
COOK County,

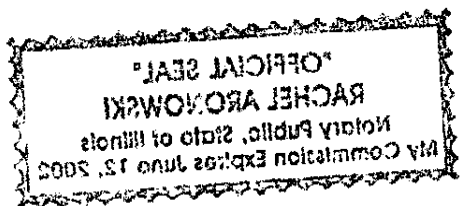
My commission Expires: 6-12-2002

Witness: 98-19576 2/2



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Property of Cook County Clerk's Office



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Loan No.: 608011979

Date: JANUARY 21, 1999

Property Address:

3618 N. LAKEWOOD #H
CHICAGO, ILLINOIS 60613

Exhibit "A"

Legal Description

PARCEL 1:

LOTS 29, 30, 31 AND THE SOUTH 16 FEET OF LOT 32 ON BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE 103.94 FEET FROM THE NORTHEAST CORNER; THENCE SOUTH 0 DEGREES EAST 54.23 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES EAST, 49.37 FEET; THENCE SOUTH 0 DEGREES EAST, 11.15 FEET; THENCE SOUTH 90 DEGREES WEST, 8.24 FEET; THENCE SOUTH 0 DEGREES, 2.80 FEET; THENCE SOUTH 45 DEGREES WEST, 20.92 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES WEST 20.33 FEET TO THE WEST LINE; THENCE NORTH 0 DEGREES, 08 MINUTES 30 SECONDS EAST, 8.58 FEET; THENCE NORTH 90 DEGREES EAST, 20.31 FEET; THENCE SOUTH 0 DEGREES EAST, 8.58 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94871989, IN COOK COUNTY, ILLINOIS.

99097510

A.P.N. # : 14-20-124-058-000