



Prepared By:

HALINE KOBIALKO
1804 N NAPER BLVD SUITE 100
NAPERVILLE IL 60563

99097515

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP
1804 N NAPER BLVD SUITE 100
NAPERVILLE IL 60563

9362/0041 49 001 Page 1 of 2
1999-01-29 09:35:05
Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVE CHICAGO, ILLINOIS 60707
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 1998
executed by BRUCE J THOMPSON, DIVORCED AND NOT SINCE REMARRIED

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563
and recorded in Book/Volume No. _____, page(s) _____

99097514

COOK

County Records, State of ILLINOIS
(See Attached for Legal Description)

hereinafter as follows:

Commonly known as 12 BROOKSTONE IL 60107

98-17981 3/3
as Document
PRAIRIE TITLE described
6821 W. NORTH AVE.
OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY
OF ST PAUL FEDERAL BANK FOR SAVINGS

On NOVEMBER 16, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and
State, personally appeared

HALINE B KOBIALKO

known to me to be the AUTHORIZED SIGNATORY
and GUADALUPE M PEREZ

known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free
act and deed of said corporation.

Haline B. Kobialko

By: HALINE B KOBIALKO
Its: AUTHORIZED SIGNATORY

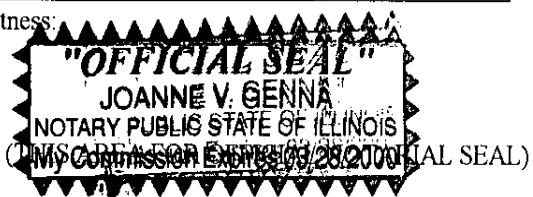
Guadalupe M Perez

By: GUADALUPE M PEREZ
Its: AUTHORIZED SIGNATORY

Notary Public *Joanne V. Genna*
County,

My Commission Expires

Witness:



Loan No.: 9809120105
880001/ASIGNSCM

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

"THIS RIDER IS A PART OF THE ASSIGNMENT OF MORTGAGE TO WHICH IT IS ATTACHED"

BORROWERS: BRUCE J THOMPSON

PROPERTY ADDRESS: 12 BROOKSTONE
STREAMWOOD, IL 60107

LOT 55 IN WHISPERING POND BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FEBURARY 14, 1989 AS
DOCUMENT NUMBER 89068145 IN COOK COUNTY, ILLINOIS.
PIN #06-22-415-023-0000

99097515

Property of Cook County Clerk's Office