UNOFFICIAL CO

10:26:22 1999-01-29 23.50

Cook County Recorder

Loan #:

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD

MT. PROSPECT, IL 60056





Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED no undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/11/99 Executed by MICHAEL P. CRENSHAW, A SINGLE PERSON

FIRST HOME MORTGAGE CORPORATION to

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 MCRTH ELMHURST ROAD, MT. PROSPECT, 99097663

by the COOK County

and recorded as Document No. Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

25-08-409-005

Commonly known as: 10011 SOUTH MAY STREET, CHICAGO. 42 60643

Together with the note or notes therein described or referred to, the more due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF** COOK

On 01/11/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said comboration.

Notary Public

√C00K

County,

My Commission Expires: 10/09/02

First Home Mortgage Corporation

VINCE MANGLARDI Βy:

EXECUTIVE VICE PRESIDENT Its:

DOMENICA ₩itness:

JASON SIMS

Notary Public, State of Illinois My Commission Expires 10/9/02

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

99097664

P.I.N.#:

25-08-409-005,

LOAN NO .:

LOTS 43 AND 44 IN BLOCK 3 IN ODELL'S SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 IN BLOCKS 5 AND 6 OF HITT'S SUBDIVISION, A SUBIDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Property of Cook County Clerk's Office COOK COUNTY, ILLINOIS.

FHMC #913001 (7/96)