

99097908

UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS

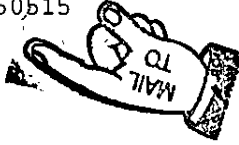
97870080 18 001 Page 1 of 2  
1999-01-29 10:01:03  
Cook County Recorder 23.50

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515



AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515



Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

59187

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING INC, ITS SUCCESSORS AND/OR ASSIGN

2  
a

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 01/18/99  
executed by DARIO E FIGUEROA AND SOCORRO FIGUEROA, A/K/A SOCORRO FLORES AS  
HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.  
COOK

page(s) as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

3728 W 80TH STREET CHICAGO, IL 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 01/18/99 before me, the undersigned a  
(Date of Execution)

PREFERRED MORTGAGE ASSOCIATES, LTD.

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

By: HOWARD A. DAVIS

known to me to be the PRESIDENT

ITS: PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

BY: CAROL M. KOCHAN

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

ITS: VICE-PRESIDENT

WITNESS:

Notary Public  
County

My Commission Expires:

(This area for Official Notarial Seal)



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RIDER - LEGAL DESCRIPTION

99097908

LOT 37 AND THE WEST 12.50 FEET OF LOT 38 IN BLOCK 3, ALL IN CLARK & MARSTON'S FIRST ADDITION TO THE CLARKDALE BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

19-35-103-063

3728 - W. 80<sup>th</sup> ST 'Chgo', 60652

Property of Cook County Clerk's Office