1999-01-29 10:02:28

Cook County Recorder

23.50

Prepared By:

Victoria Anne McKinnon Carlton Mortgage Services, Inc. 600 North Court, Suite 110

Palatine, IL 60067

Record and Return To: 12 Carlton Mortgage Services, Inc. 600 North Court, Suite 110

Palatine, IL 60067



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Corporation Assignment of Real Estate Mortgage

FOR VALUERECE VID, the undersigned hereby grants, assigns and transfers to Homeside Lending Inc. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 28, 1998, executed by Barbara D. Drake, Divorced and Not Since Remarried ,to Carlton Mortgage Service, Inc a corporation organized under the laws of IL and whose principal place of business is 600 North page(s) COOK County Court, Suite 110 Palatine, IL 60000 and recorded in Liber Records.

State of Illinois described hereinafter as tollows:

LOT 281 IN FINAL PLAT OF SUPDIVISION, AMBER GROVE UNIT 5, RECORDED AS DOCUMENT NO. 93892133, BEING AS JUDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NO RTH, RANGE 9, EAST OF THE THIRD PRINCIPAL of Duning Clarks Office MERIDIAN, IN COOK COUNTY, ILLINOIS PIN: 06-28-315-012

PIN # 06-28-315-012

 $C_{i,j}$

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL **COUNTY OF COOK**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNER, PRESIDENT AND WOOD, SR VICE PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing mercument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she ligred and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and a 2 free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official scal, this day of

Notary Public

County, My Commission expires 04/08/02

By: CAROL GARDNER

Its: RRESIDENT

By:

AL WOOD Its: SR VICE\PRESIDENT

Witness:

MY COMMISSION EXPIRES: 04/08/02

(THIS ARE A FOR OFFICIAL NOTARIAL SEAL)

AND WHEN RECORDED '44' TO TO

CARLTON MORTGAGE SERVICES, INC. 600 NORTH COURT, SUITE 110 PALATINE, IL 60067

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PREPARED BY:

VICTORIA ANNE MCKINNON Carlton Mortgage Services, Inc 600 North Court, Suite 110 Palatine, IL 60067