

Heritage Title of McHenry, Inc.

4405 Three Oaks Road
Crystal Lake, IL 60014

UNOFFICIAL COPY



99097148

Loan Number:

ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE

99097148

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1999-01-29 12:34:24

Cook County Recorder 23.50

This Instrument Prepared by: National City Mortgage Co.
and Mail to:

National City Mortgage Co.
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED, HARTFORD FINANCIAL SERVICES ("Bank"), hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Dr
Miamisburg, OH 45342 its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 12-24-98 in the original principal amount of \$ 238,500. The Mortgage is described and identified by the following names(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, PIN 13-01-412-001 - legal desc. attached

MORTGAGE(S)	INSTRUMENT NO.	BOOK & PAGE
EDNA L RAMOS	99097147	

Prop. Address: 5854 N. Rockwell St, Chicago, IL 60649

IN TESTIMONY WHEREOF, said HARTFORD FINANCIAL SERVICES has hereunto set its hand this 24th day of DECEMBER 1998

ATTEST:

Typed Name: LEAH SMITH

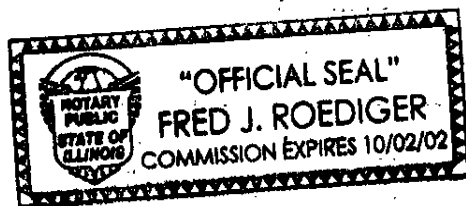
By: S. Kyle Mitter

Name: S. KYLE MITTER

Title: PRESIDENT

STATE OF IL
COUNTY OF MCHEERY ss:

The foregoing instrument was acknowledged before me this 24th day of DECEMBER 1998, by S. KYLE MITTER PRESIDENT, on behalf of HARTFORD FINANCIAL SERVICES



Fred J. Roediger
NOTARY PUBLIC
Commission Expiration: _____

Legal Description:

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LOT 36 IN BLOCK 13; ALSO THAT PART OF LOT "C" LYING WEST OF AND ADJOINING THE ALLEY DEDICATED BY THE PLAT DATED APRIL 8, 1926 AND RECORDED APRIL 27, 1926, AS DOCUMENT 9255221 TOGETHER WITH THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT "C" WHICH LIES WITHIN THE NORTH AND SOUTH LINES OF LOT 36 EXTENDED EASTERLY IN BLOCK 13 IN W. F. KAISER AND COMPANY'S ARCADIA TERRACE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office