

# UNOFFICIAL COPY 99098431

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Cook County Recorder 25.00



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## RELEASE DEED

Loan No. 960311389

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**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS that MidAmerica Federal Savings Bank\* a corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ANDREW J. ARONSON, AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 96354725 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 6354726 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Property Street Address: 1740 N. MARSHFIELD #28 CHICAGO, IL. 60622

PIN: 14-31-422-028-1026

BOX 333-CTI

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank\* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 19 day of JANUARY A.D. 1999

MidAmerica Federal Savings Bank\*

BY:  Vice President

ATTEST:  Assistant Secretary



\* Formerly Known as MidAmerica Federal Savings and Loan Association

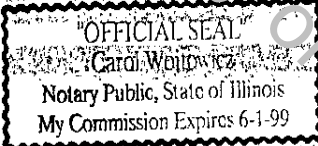
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STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. *DS*

MY COMMISSION EXPIRES: 6-1-99



*Carol Wojtowicz*  
Notary Public

Mail To: **MidAmerica Federal Savings Bank**  
**LOAN SERVICING DEPARTMENT**  
**1823 Centre Point Circle**  
**PO Box 3142**  
**Naperville, IL 60566-7142**

This instrument was prepared by:  
**Kenneth Koranda, President**  
**MidAmerica Federal Savings Bank**  
**1823 Centre Point Circle**  
**PO Box 3142**  
**Naperville, Illinois 60566-7142**

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UNIT D-28 IN MARSHFIELD LOTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 TO 6 BOTH INCLUSIVE AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 BOTH INCLUSIVE IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON NOVEMBER 9, 1993 AS DOCUMENT 93912837 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND TOGETHER WITH A RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP OF SAID UNIT TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-24 AS SET FORTH IN SAID DECLARATION.

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96354725

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