



Prepared By:

ANGELA JONES
925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

99098442

9364/0189 30 001 Page 1 of 2
1999-01-29 11:46:47
Cook County Recorder 23.00

Call 7777167-98117153W
and When Recorded Mail To

MIDWEST ONE MORTGAGE SERVICES, INC.
925 CURTISS STREET
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1507694147

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 13, 1998**,
executed by **James T. Barrett AND Catherine C. Barrett, Husband and Wife**
to **MIDWEST ONE MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **925 CURTISS STREET**
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. **08185134**, page(s) **2**, as Document
No. **Dupage** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **738 Taft Rd., Hinsdale, ILLINOIS 60521**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST ONE MORTGAGE SERVICES, INC.

On **NOVEMBER 13, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BARBARA OVERHOLT
known to me to be the **ASST. VICE-PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Angela Jones County,

My Commission Expires

Barbara Overholt
By: **BARBARA OVCERHOLT**
Its: **ASST. VICE-PRESIDENT**

By:
Its:
Witness: Lupe Jimenez
LUPE JIMENEZ

"OFFICIAL SEAL"
ANGELA M. JONES
Notary Public, State of Illinois
My Commission Expires: 02/19/02

THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

Rev. 05/05/97
DPS 049

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Property of Cook County Clerk's Office

18 07 304 014

PERMANENT INDEX NUMBER: 18 07 304 014

LOT 13 IN BLOCK 6 IN "THE WOODLANDS" HINSDALE ILLINOIS, BEING A SUB-DIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 1312.4 FEET OF THE NORTH 718.2 FEET OF SAID SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK'S OFFICE
JAN 21 2018 10:11 AM
RECORDED
INDEXED