

UNOFFICIAL COPY



Loan #: 8303859
Prepared By:

99098464

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1999-01-29 08:50:19
Cook County Recorder 23.50

And When Recorded Mail To:

BNC MORTGAGE, INC.
ATTN: QUALITY ASSURANCE DEPT.
1063 Mc GAW AVENUE
IRVINE, CA 92614

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8303859

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BNC MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 6, 1998 executed by BRENDA G. SMAGA

to COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA 92668 and recorded as Document No. 28946802, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 163 IN CUMBERLAND HEIGHTS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1314083, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-11-408-039-0000, VOLUME 135
Commonly known as: 8286 WEST GUNNISON STREET, NORRIDGE, ILLINOIS 60656

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION
Stephanie Sarver
By: STEPHANIE SARVER
Its: SECRETARY

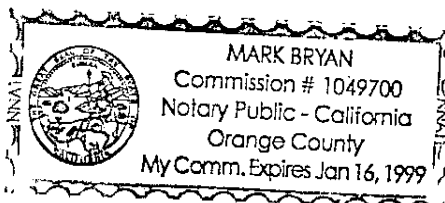
On 10-30-98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEPHANIE SARVER known to me to be the SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Mark Bryan* County,

My commission Expires:

Witness:



5-4
P-1
N-1
M-4
GPA