

# UNOFFICIAL COPY

99098706



DEPT-01 RECORDING \$25.50  
 T#0013 TRAN 2020 01/29/99 12:57:00  
 #8438 # TB #-99-098706  
 COOK COUNTY RECORDER



99098706

When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 33000  
 LOUISVILLE KY 40232-9801  
 Loan No.: 0000092777017/KAM/WILLIAMS

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHELE A WILLIAMS A SINGLE WOMAN NEVER MARRIED  
 Mortgagee: J M MORTGAGE SERVICES INC  
 Prop Addr: 961 SWEET FLOWER  
 HOFFMAN ESTATES IL 60194  
 Date Recorded: 04/19/94  
 State: ILLINOIS City/County: COOK  
 Date of Mortgage: 03/23/94 Book:  
 Loan Amount: 170,000 Page:  
 Document#: 94351370  
 PIN No.: 07 17 112 018

Previously Assigned: NONE  
 Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL  
 \*SEE LEGAL ATTACHED

Dated: JANUARY 12, 1999  
 PNC MORTGAGE CORP OF AMERICA  
 AS DESIGNATED AGENT FOR  
 COMERICA BANK



By: Sharon E. Tapp  
 Sharon E. Tapp  
 Assistant Vice President

Jess Daniel  
 Attest:

25-y  
 P-3  
 N-1  
 M-4  
 GRM

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30788082

1997-01-01  
PROPERTY OF COOK COUNTY CLERK'S OFFICE  
RECORDED IN BOOK 101 PAGE 101  
RECORDED IN BOOK 101 PAGE 101

Property of Cook County Clerk's Office



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P.O. BOX 33000  
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this JANUARY 12, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

\* Notary Public \*  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

PREPARED BY:  
JULIE JACOBSON  
NORTHBROOK, IL 60062

**UNOFFICIAL COPY**

3475068 1938002

BOX 392

RECORD AND RETURN TO: **99098706**

COMERICA MORTGAGE CORPORATION  
OAKTEC OFFICE CENTER-7474  
DETROIT, MICHIGAN 48275-7474

\* 92777017

94351370

[Space Above This Line For Recording Data]

### MORTGAGE

THE TERMS OF THIS LOAN 3475068  
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE ("Security Instrument") is given on MARCH 23, 1994 . The mortgagor is  
MICHELE A. WILLIAMS, A SINGLE WOMAN, NEVER MARRIED

("Borrower"). This Security Instrument is given to  
J M MORTGAGE SERVICES, INC.

- . DEPT-01 RECORDING \$35.00
- . T#0014 TRAN 1464 04/19/94 15:26:00
- . #1545 # \*-94-351370
- . COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose  
address is 3400 DUNDEE ROAD-SUITE 150  
NORTHBROOK, ILLINOIS 60062 ("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED SEVENTY THOUSAND  
AND 00/100 Dollars (U.S. \$ 170,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2001  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:  
PARCEL 1: AREA 27 SUBAREA A, IN CASEY FARMS UNIT TWO SUBDIVISION,  
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1  
AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 1990  
AS DOCUMENT. 90532380.

07-17-112-018

35



94351370

which has the address of 961 SWEET FLOWER, HOFFMAN ESTATES  
Illinois ~~60195~~ 60194 (Zip Code) ("Property Address");

(Street, City).

Initials: *mau*