

UNOFFICIAL COPY

99098784

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

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1999-01-29 09:55:28

Cook County Recorder

23.50



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Loan No. 306 Residential Title Services
1910 S. Highland Ave., Suite 202
Lombard, IL 60148

Commonly known as:

2347 COUNTY FARM LANE
SCHAUMBURG, IL 60194

2 RI106839

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION
1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/22/99 executed by

STEVEN W. BINDER
ANTOINETTE M. DESANTIS

to NEIGHBORHOOD LENDING
and whose address is 3158 SOUTH RIVER ROAD, DES PLAINES, IL 60018

and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.
P.I.N. #07-19-218-015-1222

99098782

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/22/99

Betty D. Sell

Ann M. Cerrito

Witness: BETTY D. SELL, ASST. SECRETARY

Witness: ANN M. CERRITO, ASST. VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF

On 01/22/99

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared BETTY D. SELL & ANN M. CERRITO

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND ASST. VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

[Signature]

Notary Public for the state of ILLINOIS
My commission expires:

UNIT 15-51-C-2347 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1988, AS
DOCUMENT NO. 88-346-044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS
APPURTENANT TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN
ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office