

23.50



104084

Loan No.: DR

## FULL SATISFACTION AND RELEASE OF MORTGAGE

## DAMEN FEDERAL FANK FOR SAVINGS N/K/A DAMEN NATIONAL BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

## ANGELINA CINTORA, A MARRIED WOMAN AND MAXIMINO CINTORA, A BACHELOR

and State of ILLUTOIS, all the right, title, interest, claim or demand whatsoever of the County of Cook it may have acquired in, through or by a certain Mortgage dated the 12th day of September , A.D. 19 97 , Courty, in the State of ILLINOIS, in book and recorded in the Recorder's Office of Cook 97784340 , and a certain Assignment of Rents dated the N/A records on page N/A, as Document Number 7/A County, in the State of N/A , 19 - , and recorded in the Recorder's Office of day of ILLINOIS, in book N/A of records, on page N/A, as Document Number , to the premises therein described, as follows, to-wit: THE NORTH 30 FEET OF THE SOUTH 1/2 OF LOT 5 (EXCEPT THE WEST 170.81 FEET THEREOF) IN BLOCK 71 IN O.L. WATSON'S OGDEN AVENUÈ ADDITION TO BERWYN, IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3742 SOUTH RIDGELAND BERWYN, ILLINOIS 60402 PIN 16-31-419-127-0000 (4)

situated in the City of Berwyn County of Cook State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

, and 5.4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY 99098828

IN TESTIMONY WHEREOF, the said	corporation has ca	nused its corporate scal to be hereto affixed, and has caused its
name to be signed to these presents by i	<sub>ts</sub> Senior Vic	President, and attested by its
Secretary, this 29th day of	December	A.D., 19 98.
ATTEST:		
Janve M. For	Secretary	By Alward Word Senior Vice President
9	)	
STATE OF Illinois	} ss. ', I	Laura Gordon the undersigned, a Notary Public
COUNTY OF Cook	1 04	
in and for said County, in the State aforesaid, DO HERE 3Y CERTIFY THAT Kenneth D. Vanek		
personally known to me to be the Se	nior Vice	President of DAMEN FEDERAL BANK FOR SAVINGS
a corporation, and Janine M. P	<b>oronsky</b> pers	n/k/A DAMEN NATIONAL BANK somally know to me to be the Secretary
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge I that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate sect of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.		
GIVEN under my hand and Notarial Sea	al this 29th	day of December , A.D. 1998 .
THIS INSTRUMENT WAS PREPARE Brenda Alexander	D BY:	Maura Hotary Public
DAMEN NATIONAL BANK 5100 SOUTH DAMEN AVENUE		OFFICIAL CEAL
CHICAGO ILLINOIS 60609		OFFICIAL SEAL } LAURA GORDON }
MAIL TO: ANGELINA CINTORA & MAXIMINO C 3742 S. RIDGELAND	INTORA	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/19/02

