

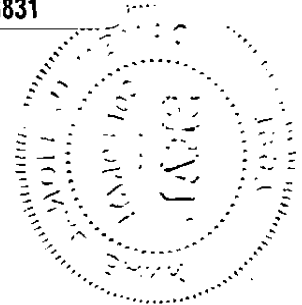
UNOFFICIAL COPY

99098831

93.8/0081 53 001 Page 1 of 2
1999-01-29 11:03:12
Cook County Recorder 23.50



99098831



**FULL SATISFACTION
AND RELEASE OF MORTGAGE**

JS

**DAMEN FEDERAL BANK FOR SAVINGS
N/K/A DAMEN NATIONAL BANK**

Loan No.: **DR 99268**

a corporation existing under the laws of the **United States of America** for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WILLIAM B. MALISCEWSKI AND JOSEPHINE F. MALISCEWSKI, HIS WIFE

of the County of **Cook** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **28th** day of **October**, A.D. 19 **94**, and recorded in the Recorder's Office of **Cook** County, in the State of ILLINOIS, in book **N/A** of records on page **N/A** as Document Number **94943617**, and a certain Assignment of Rents dated the **N/A** day of **N/A**, 19 - , and recorded in the Recorder's Office of **N/A** County, in the State of ILLINOIS, in book **N/A** of records, on page **N/A**, as Document Number **N/A**, to the premises therein

described, as follows, to-wit:

LOT 9 IN BLOCK 1 IN PEACE MEMORIAL SUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN CHASE'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED STREETS AND ALLEYS, IN COOK COUNTY, ILLINOIS.

**10135 SOUTH SPAULDING EVERGREEN PARK ILLINOIS 60642
PERMANENT INDEX# 24-11-411-010**

JS

situated in the **City** of **Evergreen Park** County of **Cook**, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

*S.Y.
P-3
M-y
GAM*

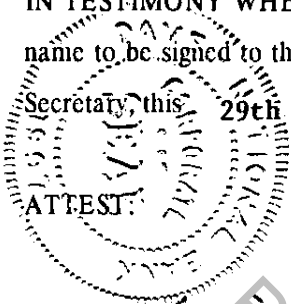
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

99098801

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Senior Vice** President, and attested by its

Secretary, this **29th** day of **December** A.D., 19 **98**.



Janine M. Poronsky
Secretary

By *Kenneth D. Vanek*
Senior Vice President

STATE OF **Illinois** }
COUNTY OF **Cook** } ss. **Laura Gordon** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Kenneth D. Vanek** personally known to me to be the **Senior Vice** President of **DAMEN FEDERAL BANK FOR SAVINGS N/K/A DAMEN NATIONAL BANK** a corporation, and **Janine M. Poronsky** personally known to me to be the **Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **29th** day of **December**, A.D. 19 **98**.

THIS INSTRUMENT WAS PREPARED BY:
Brenda Alexander
DAMEN NATIONAL BANK
5100 SOUTH DAMEN AVENUE
CHICAGO ILLINOIS 60609

Laura Gordon
Notary Public

MAIL TO:
MR. & MRS. MALISCEWSKI
10135 SOUTH SPAULDING
EVERGREEN PARK ILLINOIS 60642

