

Prepared By

**UNOFFICIAL COPY** 99098843

520 WEST ERIE, SUITE 300  
CHICAGO, ILLINOIS 60610

9368/0092 53 001 Page 1 of 2  
1999-01-29 11:32:08  
Cook County Recorder 23.50



99098843

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE, SUITE 300  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC.**  
155 NORTH LAKE AVENUE  
PASADENA, CALIFORNIA 91101

\$980,205  
3 of 3 (v)

28  
23

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 19, 1999**  
executed by **DONALD LEWIS AND TRICIA LEWIS, MARRIED**

to **ANCHOR MORTGAGE CORPORATION**  
a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60610**

**THE STATE OF ILLINOIS**  
**520 WEST ERIE, SUITE 300**

and recorded in Book/Volume No.  
No. **COOK**  
hereinafter as follows:

page(s)  
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

Commonly known as **812 HAYWARD AVENUE, STREAMWOOD, ILLINOIS 60107**

**99098842**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**ANCHOR MORTGAGE CORPORATION**

On **JANUARY 19, 1999** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**JOHN M. C. MUNSON**  
known to me to be the **PRESIDENT**  
and

By: **JOHN M. C. MUNSON**  
Its: **PRESIDENT**

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public

County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

LEGAL DESCRIPTION 9801205

LOT 6023 IN WOODLAND HEIGHTS UNIT NUMBER 13, BEING A SUBDIVISION OF SECTION 25, SECTION 26, SECTION 35, AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN HANOVER TOWNSHIP IN COOK COUNTY, ILLINOIS, AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT 21129318, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND RE-RECORDED FEBRUARY 12, 1971 AS DOCUMENT 21396480, IN COOK COUNTY, ILLINOIS.

**99098843**

Property of Cook County Clerk's Office