UNOFFICIAL COP \$698883

1999-01-29 14:50:55

Cook County Recorder

23.50

9999883

MAIL TO:

PAUL MCHUGH 833 W. CHICAGO AVE ZOI

CHICAGO, IL 60022



\$ 121,000.00

December 10, 1998

For value received, I, the undersigned, promise to pay to the order of 930 Fry Corp the principal sum of \$ 121,000 dollars are n per annum interest rate of 7% calculated as monthly payments due on the 30th day of each month, amortized over 30 years, principal due December 31, 1999.

Payments of both principal and interest are to be made at such place as the legal holders of this note, may from time to time, in writing appoint, in the absence of such appointment, them at the office of 833 W. Chicago Ave #201, Chicago, Il. 60622.

I have the right to make payments of principal at anytime before they are due. A payment of principal only is known as "prepayment". When I make a prepayment, I will tell the note holder in writing that I am doing so. I may make a full prepayment or a partial prepayment without paying any prepayment charges. The note holder will use of my prepayments to reduce the amount of the principal that I owe under this Note. If I make a partial prepayment, there will be no charges in the due date of the outstanding principal balance.

In the event of default under this note, Mortgagor shall have the right to redeem the property in accordance with the laws of Illinois.

Signature

aul My 12/12/98

Paul McHugh

940 W. Fry # 1E

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Range

Enter complete legal description in this area:

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Parcel 1:

LEG

Section

Unit 934-3W in Fry Street Condominiums, as delineated on a survey of the following described realsestate:

All of the parts of Lots 7,9,10,11, and 12 in Block 5 of Wright's Addition to Chicago, lying southwesterly of the Line 15.0ofeet southwesterly measured at the right angles from the most southwesterly track of the Chicago and Northwestern Transporation Company, as set track is now located in Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois:

Which is attached as Exhibit "A" to the Declaration of Condominium recorded as Document #98554973 together with its undivided percentage of interest in the common elements.

Parcel 2:

The exclusive right to use parking space #14, a limited common element as delineated on the survey attached to the Declaration of Condominium recorded as Document 92554973.

Grantor also hereby grunts to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. Deed is subject to all rights, easements, convenants, conditions, restrictions and reservations contained in said Declaration. This Clark's Office

PIN# 17-05-422-010-0000