UNOFFICIAL C

1999-01-29 09:26:40 Look County Recorder



Record and Return to: GE Capital Mortgage Services, Inc. P.O. Box 66982 <sup>T</sup> St. Louis, MO 63166-6982

LN# 0000000013833595

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2704

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POOL # 0000000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE FECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORT FAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JELSEY 08034

all beneficial interest under that certain Mortgage dated 01/21/94 C MC CURRIE executed by KEVIN KATHY A MC CURRIE

, Mortgagor on 2-1-91 and recorded as Instrument No. , of Official records in the County Recorder's close of Cook, describing land therein as described in said Mortgage referred County. to herein. Commonly known as address: PINH 23-33-204-014

12809 BRIAN PLACE

PALOS PARK
TOGETHER with the note or notes the remaining escribed or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF NORTH CAROEIN

BARCLAYSAMERICAN/MORTGAGE CORPORATION

COUNTY OF MECKLENBE

BEVERLY WIJTLEY, ASST. SECRETARY

DAY OF SEPTEMBER Be It Remembered That On This 19 94 before me, the undersigned authority, personally appeared LIZ MARTIN who is the VICE PRESIDENT and

who is the ASST. SECRETARY

BEVERLY WHITLEY

BARCLAYSAMERICAN/MORTGAGE CORPORATION of

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board

WITNESS my hand and office

(seal)

NOTÁŘY PUBLIC OFFICIAL SEAL CREOLA O. FRANKLIN Mecklenburg County, N.C.

Expires October 17, 1998

\* 5032 PARKWAY PLAZA.BLVD., BLDG 7 CHARLOTTE, NC 28217

Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage 60165 (6-94)

## **UNOFFICIAL COPY**

99098928

LEGAL DESCRIPTION:

LOT 122 IN MILL CREEK, A PLANNED UNIT DEVELOPEMENT SUBDIVISION, OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Th. THIR.

Or Cook County Clark's Office