

UNOFFICIAL COPY

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356/0044 03 001 Page 1 of 2
1999-01-29 09:58:36
Cook County Recorder 23.50

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-



Property of Cook County Clerk's Office

SATISFACTION

REGIONS MORTGAGE, INC. #:000712561 "Gandhi" Lender ID:518705773/ Cook, Illinois 12/031: 23.50
KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. F/K/A FIRST COMMERCIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BHUPEN GANDHI, AND CHARU GANDHI HUSBAND AND WIFE
Original Mortgagee: BRIAN FINANCIAL SERVICES, INC.
Dated: 02/14/1992 and Recorded 03/10/1992 as Instrument No. 92152962 in the County of COOK State of ILLINOIS

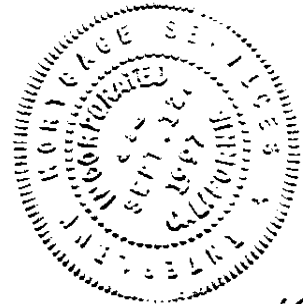
Legal: LOT 37 IN BLOCK 5 IN THE URE ADDITION TO HOFFMAN ESTATES, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 30, 1978 AS DOCUMENT NUMBER 24,693,704.
07-17-206-025

Assessor's/Tax ID No.: 07-17-206-025
Property Address: 825 NORTH DOVINGTON, Hoffman Estates, IL, 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. f/k/a First Commercial Mortgage Company
On 1-14-99 (DATE)

By: Jana Jones
JANA JONES/VICE PRESIDENT



Handwritten signatures and initials at the bottom right corner.

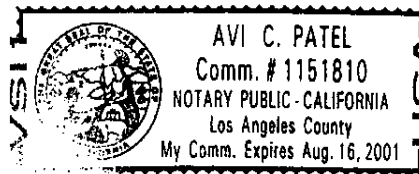
Page 2 Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON 1-14-99, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JANA JONES/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

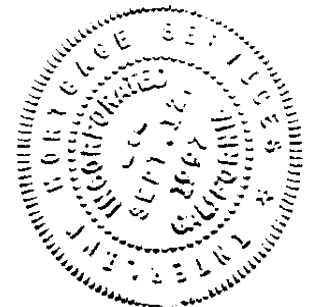
WITNESS my hand and official seal,

Avi C. Patel
AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Prepared By: NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222
PAF*19990106-0047 ILCOOK 12031 COOK IL BAT: 10000/000712561 KYLSOM1



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