

# UNOFFICIAL COPY

Lot #: 9055732

MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054

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Cook County Recorder 25.50



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## STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE SERVICES CORP. of the County of <sup>Barlinton</sup> and State of <sup>New Jersey</sup> for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto JOHN M TALLAROVIC/MERRY H TALLAROVIC

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in through or by a certain MORTGAGE, bearing the date the 15 day of NOVEMBER A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 96-894812, to the premises therein described, situated in the County of COOK, as follows to wit:


930 INGRAM PLACE, IL 60016  
LOT 7 IN BLOCK 19 IN WAYCINDEN PARK A SUBDIVISION IN THE  
NORTH 1/2 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 1 EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

WITNESS hand \_\_\_\_\_ and seal on this 2 day of December 1998.

  
\_\_\_\_\_  
SHERROD JONES Witness (Seal)

  
\_\_\_\_\_  
GLENDDORA HARDY Witness (Seal)

  
\_\_\_\_\_  
MICHAEL DANLAG Vice President (Seal)

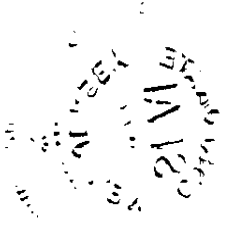
  
\_\_\_\_\_  
FRANK ERHARD Assistant Secretary (Seal)

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, MICHAEL DANLAG Vice President and FRANK ERHARD Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 2 day of December, 1998.

  
\_\_\_\_\_  
Notary Public

(Seal)

ANTOINETTE BURHART  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 16, 2003

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

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