1999-01-29 10:15:05

Cook County Recorder



SAS \*A DIVISION OF INTERCOUNTY

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECL. VLD, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC.

that certain

mortgage executed by ROBIN V. LOVE

A SPINSTER

DECEMBER 21ST, 1998

as conveying the following

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated described real estate, to wit:

LOT 23 IN BLOCK 11 IN LINCOLNWOOD SUBDIVISION BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AU US 7, 1957 AS DOCUMENT NUMBER 1752498

PARCEL # 31-24-435-026, VOLUME 179

PROPERTY ADDRESS: 212 BERRY STREET

PARK FOREST, IL 60466

and recorded in the Recorder's Office of Document No. 08-179065

County Clark's County, State of

**CLINOIS** 

as

together with note and indebtedness secured thereby.

· IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and the se presents to be signed by its Vice-President and attested by its Assistant Secretary, this 21ST day of DECEMBER

City Mortgage, Inc.

WENDY K. COSTINO, VICE-PRESIDENT

ERIC THOMPSON, ASSISTANT SECRETARY

-8579024 (9701)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

## UNOFFICIAL COPY

Property of Cook County Clerk's Office



## **UNOFFICIAL COPY**

STATE OF	ILLINOIS	) )	, 99098138
COUNTY OF	COOK	ý	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

21ST

day of

**DECEMBER** 

, 19 98

Julie Korbel orary Public. State of Illinois My Commission Expires July 6, 1999

THE CONTRACTOR OF THE PARTY OF

My Commission Expires:

This instrument prepared by & MAIL TO: CITY MOI TO AGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, County Clark's Office Calumet City, IL 60409.

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office