PREPARED BY AND WHEN RECORDED MAIL TO

**AURORA NATIONAL BANK** CONFORMING MORTGAGE DIVISION 2 SOUTH BROADWAY AURORA, IL 60505

OĂN NO. 604828396

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage

FOR-VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 14, ROCHELLE LEE AND HOWARD I. LEE, WIFE AND HUSBAND executed by

**AURORA NATIONAL BANK** to

a corporation organized under the laws of and whose principal place of business is

THE UNITED STATES OF AMERICA 2 SOUTH BROADWAY

AUROPA ILLINOIS 60505

and recorded in Book/Volume No.

, page(s)

99098177<sub>as Document</sub>

described

COOK hereinafter as follows: County Records, State of (See Attached Legal Description)

Commonly know as

No.

94 KEDZIE STREET

**EVANSTON, ILLINOIS 60202** 

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY:

ITS:

ITS:

WITNESS:

STATE OF **ILLINOIS** COUNTY OF **KANE** 

AURORA NATIONAL DANK

MARINO A. CECCHI

SR. VICE PRESIDENT

ATHERINE M. DOREMUS

ASST. VICE PRESIDENT

JANUARY 14.

1999

(Date of Execution)

before me, the

undersigned, a Notary Public in and for said County and State,

personally appeared

MARINO A. CECCHI

known to me to be the

SR. VICE PRESIDENT

and

SAS - A DIVISION OF INTERCOUNTY

KATHERINE M. DOREMUS

known to me to be

ASST. VICE PRESIDENT

of the corporation herein which executed the instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public .

SANDRA K. BERRINGER

KANE County,

My Commission Expires 3-6-2002

"OFFICIAL SEAL"

SANDRA K. BERRINGER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-6-2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ANB-243A (05/98)

## UNOFFICIAL COPY

99098178

Property of Cook County Clerk's Office