

UNOFFICIAL COPY

Prepared By

99098350

9364/0097 30 001 Page 1 of 3  
1999-01-29 11:13:41  
Cook County Recorder 25.00



REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 604282990

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK  
2800 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 22, 1999  
executed by TIFANIA STANFORD, MARRIED WOMAN

99098349

to REVERE MORTGAGE, LTD.  
a corporation organized under the laws of  
and whose principal place of business is  
NORTHBROOK, ILLINOIS 60062

THE STATE OF ILLINOIS  
5 REVERE DRIVE-SUITE 100

and recorded in Book/Volume No.  
No. , Cook

page(s)  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document  
described

hereinafter as follows:  
Commonly known as 18721 CEDAR AVE., Country Club Hills, ILLINOIS 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REVERE MORTGAGE, LTD

On JANUARY 27, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *Marilyn Cohen*  
Its: PRESIDENT

known to me to be the  
and

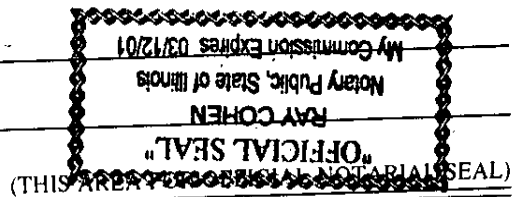
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public \_\_\_\_\_ County,

My Commission Expires 03.12.01



BOX 333-CT

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

31-03-425-008

Property of Cook County Clerk's Office

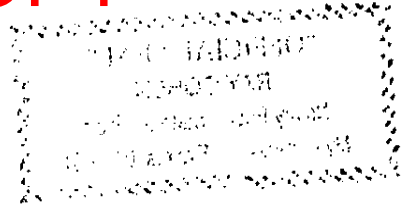
99098350

See Preliminary Title Report

RIDER - LEGAL DESCRIPTION

OFFICIAL REPLY  
BY A COMER  
NOTARY PUBLIC STATE OF ILLINOIS  
IN CONNECTION WITH THE ABOVE

# UNOFFICIAL COPY



## RIDER - LEGAL DESCRIPTION

LOT 38 IN MONARCH SUBDIVISION UNIT NUMBER 1 OF PART OF THE NORTHEAST 1/4 AND OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99098350

31-03-425-008