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1999-01-29 10:06:31

Cook County Recorder

25,50

00000612

RELEASE OF MORTGAGE BY CORPORATION

Loan No. 1500010119509

50 W COMFORT ST PALATINE, IL 60067

Lnow all Men by these Presents, that the

LASALLE NATIONAL BANK, TRUSTEE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where it is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RALPH E DENMAN AND SHARON F DENMAN, HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS BANK, an Illinois Corporation, bearing the 6TH day of FEBRUARY, A.D. 1997, and recorded in the Recorder's office-of COOK-County, in the-State of ILLINOIS, in book N/A, on page N/A, as Document No. 97100793, and an assignment of rents bearing the N/A day of N/A, N/A year in the N/A County, in the State of N/A, in book N/A, on page N/A as recorded document N/A and assigned to LaSalle National Bank as trustee.

Legal Description: See Exhibit "A" Attached

PIN Number: 02-15-208-010 V 149

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SECTION 971 hereunto causes these presents to be signed by its Vice President this 23RD day of NOVEMBER, 1998

LASALLE NATIONAL BANK, AS TRUSTEE by Avondale Federal Savings Bank it's Attorney-in-fact

By:_

NA L. PEREZ, Vice Presiden

Attest:

CARMEN THOMPSON Manager

UNOFFICIAL COPY 99023045

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TINA L. PEREZ personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and CARMEN THOMPSON personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23RD day of NOVEMBER, A.D. 1998.

CARMELLA R. TROSZYNSKI, Motary

OFFICIAL SEAL
CARMELLA R. TROSZYNSKI
"OTARY PUBLIC, STATE OF ILLINOIS
M" COMMISSION EXPIRES 12-16-2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT CAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MICHAEL W. MALONEY, SENIOR VICE P. LISIDENT AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, SUITE 120 WOODRIDGF, IL. 60517



UNOFFICIAL COPY 99023045

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 8 IN BLOCK "A" IN ROBERTSON AND PATTON'S ADDITION TO PALATINE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, N. IN

Cot County Clarks Office TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.