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Cook County Recorder

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MID AMERICA BANK, fsb. LOAN MODIFICATION AGREEMENT

Loan Number:

09/0130676

Modification Fee:

\$950.00

Purpose of Modification:

TO MODIFTY THE INTEREST RATE FROM /.875% TO 6.50%; TO MODIFTY THE PRINCIPAL AND INTEREST PAYMENT FROM \$1707.21 TO \$1806.05; TO MODIFTY THE ORIGINAL MORTGAGE TO ALLOW FOR AN ADDITIONAL ADVANCE OF FULCE; AND TO PROVIDE AN ADDITIONAL ADVANCE IN THE AMOUNT OF \$51,414.85.

This Loan Modification Agreement (hereinafter referred to as "Modification") made and entered into this day of DECEMBER, 1998 by and between Mid America Bank, fsb. of the County of DuPage and State of Illinois (FKA MidAmerica Federal Savings Burk, and hereinafter referred to as ("MidAmerica") and GRZEGORZ CZERNECKI AND TERESA CZERNECKI, HUSBAND AND WIFE

(hereinafter referred to collectively as "Borrowers") shall affect the property (conted at 4928 MONITOR CHICAGO, IL 60630 And legally described as follows:

LOT 515 AND THE SOUTH HALF (1/2) OF LOT 516 IN WILLIAM ZELOSKY S COLONIAL GARDENS, A SUBDIVISION OF THE WEST FRACTIONAL HALF (1/2) OF THE SOUTHEAST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION EIGHT (8), TOWNSHIP FORTY (40) NORTH, RUNGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 13084190340000

WHEREAS, MidAmerica has previously loaned the Borrower(s)the principal sum of

one hundred eighty thousand and no/100
evidenced by a Note ("Note") and Mortgage both dated MAY 30, 1997
recorded in the office of Recorder of Deeds of COOK
97-401009

Obliars (\$180,000.00)
said Mortgage having been County, Illinois as Document Number and said Note and Mortgage are incorporated into and made a part of this Modification;
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WHEREAS, the parties hereto for mutual consideration wish to revise the terms of the Note and Mortgage

of said indebtedness;

NOW THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

It is agreed that as of the date of this Modification, the unpaid principal balance of said indebtedness is One Hundred Forty Three Thousand Seven Hundred Eighty Five and 15/100 Dollars (\$143,785.15).

The Note and Mortgage dated May 10, 1997, shall be modified to provide for an additional advance of funds not to exceed the amount of Fifty One Thousand Four Hundred Fourteen and 85/100 Dollars (\$51,414.85).

Mid America will fund an Additional Advance of Fifty One Thousand Four Hundred Fourteen and 85/100 Dollars (\$51,414.85) which shall increase the unpaid principal balance of said indebtedness to One Hundred Minety Five Thousand Two Hundred and 00/100 Dollars (\$195,200.00).

The Borrowers do hereby amend and modify the Note and Mortgage described above by specifically amending Section 2 (Interest) and Section 3 (Payments) of the Note as follows:

As of December 1, 1,399, the modified interest rate the Borrowers are required to pay will be 6.50%.

This modified interest rate will remain constant for the remaining term of the loan. The principal and interest payment based on the rale above will be \$1806.05. The Borrowers shall make the new modified payments on the first day or each month beginning on January 1, 1999.

It is agreed that all sums owed under tite Notic will be paid no later than July 1, 2012 ("the Maturity Date") and the Maturity Date under all the Loan Door, nents will be deemed July 1, 2012. To the extent the terms, conditions and provisions of this Modification of the firm or are inconsistant with the Note, Mortgage or other Loan Documents executed by the Borrowers, the terms, conditions and provisions of this Modification of the control and govern.

In all respects, said Note and Mortgage shall remain in full force and effect, and the undersigned promises to pay said indebtedness as herein stated and to perform all of the obligations of said Mortgage contract, as herein revised.

Executed, sealed and delivered this TILh asy of December 1998.

By: Grand Correct By: Teresh Czernecki By: Teresh

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	STATE OF ILLINOIS)
	COUNTY OF JUNE)
_	THE UNDERSIGNED, a Notary Public in and for said county and state, do hereby certify that
whose	RZEGORZ CZERNECKI AND TERESA CZERNECKI names are subscribed to the foregoing instrument, appeared before me this day in person, and that T he Y and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein h.
	WITNESS my hand and official seal.
	· · · · · · · · · · · · · · · · · · ·
	Signature: June Mungasu "OFFICIAL SEAL
	Name (Typed or Printed) LORRAINE MEINGASNER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/11/99
	My Commission Engines: 1.11.99
LENDE	<u>ir:</u>
	MID AMERICA BANK ₀ fsb.:
	- Koney New and The Anti-
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	STATE OF ILLINOIS
	COUNTY OF)
	THE UNDERSIGNED, a Notary Public in and for said county and state aforesaid, do hereby certify, that
Vice	President of Mid America Bank, fsb., a rational banking corporation and
nerson	the Asst. Socretary of said corporation and ally known to me to be the same persons whose names are surscribed to the foregoing instrument,
appear	ed before me this day in person and severally acknowledged that as such Vice President and
	ecretary they signed and delivered the said instrument as the Vice President and Asst.
Secreta	ary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to
volunta	y, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and ry act and deed of said corporation, for the uses and purposes therein set forth.
	15.00
	GIVEN UNDER MY HAND AND SEAL THIS 194 DAY OF Dec. 1298
_	Mary I Derser
	Notary Public "OFFICIAL SEAL" MARY L. JENSEN
	My Commission Expires: 4-16-02 Notary Public, State of Illinois My Commission Expires April 16, 2002

THIS INSTRUMENT PREPARED BY Kenneth Koranda, President Mid America Bank, fsb. 1823 Centre Point Circle, P.O. Box 3142 Naperville, Illinois 60566-7142 WHEN RECORDED RETURN TO: Mid America Bank, fsb. 1823 Centre Point Circle P.O. Box 3142

Naperville, Illinois 60566-7142

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