

FMG #: 0071220781
NAME: ARKADY Y ALTMAN
P/O DATE: 12/09/1998

9367/0037 04 001 Page 1 of 2
1999-01-29 09:08:20
Cook County Recorder 23.00



AFTER RECORDING, FORWARD TO:

*ARKADY Y ALTMAN
2751 West Wilshire Lane
Northbrook IL 60062*

THIS INSTRUMENT PREPARED BY:
GARRY, CELIA
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 04-04-305-067

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ARKADY Y. ALTMAN NATALIA ALTMAN HUSBAND AND WIFE AS TENANTS BY *

to AMERICA'S WHOLESALF LENDER

dated July 15th, 1993 and recorded on 08/03/1993 in Mortgage Record
page _____, and or Instrument # 93604342, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

*THE ENTIRETY
LOT 23 IN WILSIRE TERRACE, BEING A SUBDIVISION OF THE NORTH 335 FEET OF THE
SOUTH 930 FEET OF THE WEST 38 RODS OF THE SOUTHWEST QUARTER OF SECTION 4,
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

*7774542-594
04-04-305-067
2751 WEST WILSHIRE LANE
NORTHBROOK, IL 60062*

No Abstract

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7th day of January, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



BOX 333-CTI

By *Julie Mulhern*
JULIE MULHERN
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

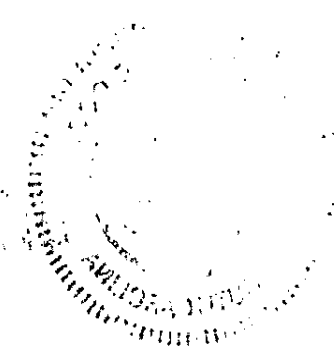
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF WILMINGTON

IN SENATE, January 15, 1908, the following bill was introduced and read twice and passed by a majority of the members present, to wit:

1908 January 15 and 16, 1908.
E. J. [Name]

Property of Cook County Clerk's Office



UNOFFICIAL COPY 89099140

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NAME: ARKADY Y ALTMAN
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State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of January
1999, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000



Notary Public
PERRY BUCK

PERRY BUCK
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Property of Cook County Clerk's Office