

Prepared By:

UNOFFICIAL COPY

99099257

AMERICAN CHARTERED BANK  
1199 EAST HIGGINS ROAD  
SCHAUMBURG, ILLINOIS 60173

367/0154 04 001 Page 1 of 2  
1999-01-29 09:53:54  
Cook County Recorder 23.00



and When Recorded Mail To  
AMERICAN CHARTERED BANK  
1199 EAST HIGGINS ROAD  
SCHAUMBURG  
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 604683325

FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 28, 1998

executed by WILLIAM LANGTIM AND VIRGINIA A. LANGTIM, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY to AMERICAN CHARTERED BANK

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1199 EAST HIGGINS ROAD SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

No. COOK hereinafter as follows:

County Recorder State of ILLINOIS (See Reverse for Legal Description)

as Document 99099256 99099256

Commonly known as 5904 PRAIRIE LANE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

AMERICAN CHARTERED BANK

On JANUARY 4, 1999 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Jane M. Drezen Second Vice President known to me to be the

and Rebecca L. Ambroson witness known to me to be

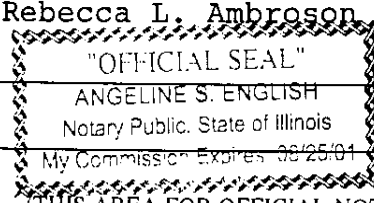
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Angeline D. English McHenry County,

My Commission Expires August 25, 2001

Jane M. Drezen By: Jane M. Drezen Its: Second Vice President

Rebecca L. Ambroson By: Rebecca L. Ambroson Its: Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTJ

CTI 793071 2 CTI 2 of 4

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REV. 05/05/97 DPS 049

02-28-401-022-0000

25266066

Property of Cook County Clerk's Office

LOT 18 IN BLOCK 2 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE SOUTH EAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT HEREOF RECORDED OF SAID HIGHLAND MEADOWS ON NOVEMBER 21, 1978 AS DOCUMENT 24731265, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION