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and When Recorded Mail To MERICAN CHARTERED BANK COTPORATION ASSIgnment of Real Estate Mortgage LOW NOT. 60469325 FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to TSTANDARD FEDERAL BANK 2500 WEST BIG BEAVER ROLD TROY, MICHICAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated VIRINIA A. LANGTIM, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY TO AMERICAN CHARTERED BANK O a COPPORTION organized under the laws of and recorded in Book/Volume No. No., COOK County Recordes State of Serversion Servers of Legal Peccription) Commonly known as 5804 PRAIRIE LANE, PALATINE, ILLINDIS 20057 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On JANUARY 4, 1998 Menown to me to be fix Second Vice President and Replected L, Ambroson known to me to be fix Second Vice President and Replected L, Ambroson known to me to be fix Second Vice President Instrument that the method within instrument that the action within the second within instrument that the action within the second within the late of the time within instrument that the action within the second within the late of the corporation into the Second Vice President Instrument that the action within the second within the second within the late of the second vice President Instrument that the action within the second within the second vice President Instrument that the action within the second vice President Instrument that the action within the second vice President Instrument that the action within the second vice President Instrument that the action within the second vice President Instrument that the second vic		1999-01-29 09:53:54
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Corporation Assignment of Real Estate Mortgage DAM MO.: 604683325 FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to	SCHAUMBURG	
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of the corporation herein which executed the within list:	Jane M. Drezen known to me to be the Second Vice Presi	Second Vice President
	of the corporation herein which executed the winstrument, that the seal affixed to said instrument is	within Its:
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	was signed and sealed on behalf of said corpora pursuant to its by-laws or a resolution of its Boar	ation Witness Rebecca L. Ambroson
Notary Public Welling Ocunty, ANGELINE S. ENGLISH Notary Public State of Illinois My Commission Expires 38/25/01	Notary Public	ANGELINE S. ENGLISH Notary Public. State of Illinois My Commission Expires 98/25/01
My Commission Expires Avois 35,3001 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 08/17/95 DPS 171 BOX 333-CT	My Commission Expires NV UST 25 , 2001	Rev. 08/17/95 DPS 171

05-28-401-022-0000

Property of County Clerk's AS DOCUMENT 20731265, IN COOK COUNTY, ILLINOIS. THE PLAT THE ZEOF RECORDED OF SAID HIGHLAND MEADOWS ON NOVEMBER 21, 1978 42 NORTH, FANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION ALL IN TOWNSHIP THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE SOUTH EAST 1/4 OF LOT 18 IN BLOCK 2 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF

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