UNOFFICIAL COP9X00570
9367/0314 04 001 Page 1 of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 9367/0314 04 001 Page 1 of 2 1999-01-29 13:59:02 Cook County Recorder 23.00



VHOSE OFFICE THE	99100570
ORTGAGE OR DEED OF RUST WAS FILED.	

FIRST CHICAGO The First National Bank of Chicat of August 1977	Release of Mortgage
The First National Bank of Clicago,*a national banking association ("Mortgagee") who Chicago, Illinois 60670 certifies that the Mortgage executed by NBD TRUST COMPANUNDER TR AGREEMENT DTD 7/9/51 AND KNOWN AS TR NUMBER 4692-HP	NY OF ILLINOIS. AS TRUSTEE
whose address is	(
to Mortgagee, dated MARCH 19, 1993 and recorded on 1993	APRIL 27 , 19 <u>93</u>
in Book, as document No,	COOK County Records, is satisfied
MIG INITIAL .	ng is left blank, then it is not applicable]
The Assignment of Real Estate Leases and Rentals execute 1 by the Mortgagor, dated	MARCH 19 , 1993 ;
and recorded on APRIL 27, 19 93 in Book Pa	ge, as document
	d the Subordination of Real Estate Lease [§]
dated, 19 and recorded or	10 in
Book Page , as document No. ,,	County Pecords is/are
also released only to the extent they cover the above described real property.	County Records is ale
LOTS 2 AND 3 (EXCEPT THE EAST 28.0 FEET THEREOF) IN BLOC COMMUNITY PLANNING ASSOCIATION CO-VENTURE ADDITION TO THE NILES, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIR MERIDIAN, EXCEPT THEREFROM THE EAST 10 ACRES, ALSO THE NORTH SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH,	HE VILLAGE OF EAST 1/4 C. RD PRINCIPAL NORTH EAST 1 4
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI	is.
COMMON ADDRESS: 8216 W. OAKTON AVENUE, NILES, ILLINOIS P.I.N# 09-23-409-022	60714
* AS SUCCESSOR TO NBD BANK (1) H(2) 1905.	577
	al Bank of Chi ago
CENTENNIAL TITLE INCORPORATED By: ALAN C. CL. VICE PRESIDENTES	ARK DENT

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STATE OF ILLINOIS County of The foregoing instrument was acknowledged before me on JANUARY 22 ALAN L. CLARK VICE PRESIDENT of The First National Bank of Chicago, a national banking association, on behalf of the association. This instrument was prepared by: THE FIRST NATIONAL BANK OF CHICAGO Notary Public County, Illinois 513 CENTRAL AVENUE 9-14-99 N TO! COOK COUNTY CLARK'S OFFICE HIGHLAND PARK, I WHEN RECORDED RETURN TO:

The First National Bank of Chicago

513 CENTRAL AVENUE

ATTN: MARTIN I. KLAUBER