

# UNOFFICIAL COPY

Prepared By:  
RECORD AND RETURN TO: Box 77  
Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

99100803

9364/0242 30 001 Page 1 of 2  
1999-01-29 14:20:33  
Cook County Recorder 23.00

Loan # 0009864984



## ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **REGIONS MORTGAGE, INC.**, without recourse, their successors and/or assigns as their interest may appear having its office at 605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104, all rights, title and interest in and to that certain mortgage dated 01/19/99 and executed by **ANDREW T. HARRIS, AKA ANDREW HARRIS, SINGLE; NEVER BEEN MARRIED**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number applicable to the property therein described as follows:

99100802

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-31-139-004, 005, 006, & 007 (UNDEFL)  
Property Address: 2052 A W. ARMITAGE AVENUE CHICAGO IL 60647

Dated at as of this 19TH day of JANUARY, 1999

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk  
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala  
Its: ASSISTANT SECRETARY

State of Illinois  
County of Cook

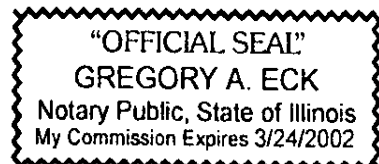
I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 19TH day of JANUARY, 1999

G. A. E.  
Notary Public

My Commission Expires on:

FD 13509  
20f2



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PARCEL 1: UNIT 2052-"A": THE NORTH 19.75 FEET OF THE SOUTH 20.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES, RECORDED AS DOCUMENT NO. 98491837.

99100803

Property of Cook County Clerk's Office