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1999-01-29 14:43:32

Cook County Recorder



COOK COUNTY

H04 Mail

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

, address: P O BOX 808031

, tel. no.: (707) 546-3310

5564905-818

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

3315 ANGONQUIN ROAD STE 100, ROLLING MEADOWS, IL 60008 Dives hereby grant, sell, assign, transfer and convergence.

oes hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of SELAWARE

whose address is 1431 OPUS PLACE SUITE 210, LOWNERS GROVE, IL 60515

a certain Mortgage dated JANUARY 22, 1999

, made and executed by

(herein "Assignee"),

EDWARD E. MEYER, DEBRA A. MEYER

99100933

to and in favor of ACE FINANCIAL CORPORATION property situated in

of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 02-158-404-017

Property Address: 329 NORTH BOTHWELL STREET, PALATINE, IL 60067

such Mortgage having been given to secure payment of ONE HUNDRED THOUSAND AND 00/100

100,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

) of the Records of County, COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9609)



VMP MORTGAGE FORMS - (800)521

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000354932 SC

STREET ADDRESS: 329 N BOTHWELL

CITY: PALATINE

COUNTY: COOK COUNTY

TAX NUMBER: 02-15-404-017-0000

LEGAL DESCRIPTION:

LOT 10 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 4 IN RICHARD'S SUBDIVISION OF BLOCK 1 (EXCEPT THE SOUTH 5 RODS AND THE NORTH 4 RODS OF THE WEST 16 RODS OF THE EAST 24 RODS THEREOF) OF ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 SHILLINOIS.

OF COUNTY CONTROLS

OFFICE OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPYIO0934 Page 3 of 3 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 22.1999 ACE ENANCIAL CORPORATION Witness (Assignor)

Witness

\Seal:

Valerie J. Mezger
Notary Fub ic, State of Illinois
My Comeas for Expires 08/30/99

e of the size 08/3.

Cook County Clark's Office

(Signature

MICHELLE M. MAUTONE **ASSISTANT SECRETARY** AS ATTORNEY IN FACT

2995(IL) (9608)