

UNOFFICIAL COPY

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1999-01-29 15:25:26
Cook County Recorder 23.50

Loan #: 7521734
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

354855

And When Recorded Mail To:
Resource Plus Mortgage Corporation
1600 Colonial Parkway
Inverness, IL 60067

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7521734

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc., a California Corporation, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 21, 1999 executed by Andrew J. Fries and Poni R. Fries, husband and wife to Resource Plus Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 1600 Colonial Parkway, Inverness, IL 60067, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 12-21-310-034/035

Commonly known as: 3420 Scott Street, Franklin Park, IL 60131

99100957

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TICOR TITLE

STATE OF Illinois
COUNTY OF Cook

Resource Plus Mortgage Corporation

Angelo Cusinato

On 1/21/99 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **Angelo Cusinato**

By: **Angelo Cusinato**
Its: **President**

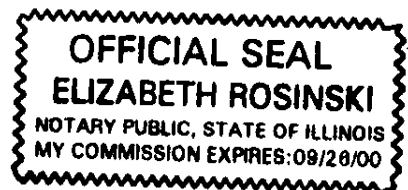
known to me to be the **President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

By:
Its:

Anthony Cusinato
Witness: *28*

Notary Public *Elizabeth Rosinski*
County, Cook

My Commission Expires: 9/26/00



LEGAL DESCRIPTION RIDER

LOTS 15 AND 16 IN BLOCK 44 IN THIRD ADDITION TO FRANKLIN PARK IN THE SOUTH 1/2 OF SECTION 21 AND THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-21-310-034/035

Property of Cook County Clerk's Office