UNOFFICIAL COMPONIS 27 801 Page 1

Cook County Recorder

14:39:00

LOAN NO. 0010060358

9 mi =3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 99100968

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MOK1 CAGE OR DEED OF TRUST WAS FLED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one ucitar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto SHIRLEY D. BRANDON, A MARRIED WOMAN, MARRIED TO JOE A. BRANDON notes, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 16, 1998, and recorded in the recorder's Office of COOK County, in the State of Illinois, as document No. 98141994, to the premises there in described as follows, situated in the County of COOK, State of Illinois, to wit:

"SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-11-117-016

Address(es) of premises: 400 NORTH 7TH AVENUE, MAYWOOD, IL 60153

99100968 Page 2 of 3

UNOFFICIAL COPY

LOAN 0010060358

STATE OF	Calitornia -		
	Orange	_	
COUNTY OF			
	T.S. Tripp		
I,	1.0. 111hh	a notary public	in and for said County, in the State
aforesaid, DO HE	REBY CERTIFY that nt Vice President of	Jerome W. Harney	personally known to
me to be the	of	Bankers Trust Company	an Illinois corporation, and
David M. Amold	, personally k	nown to me to be the	ASSISTANT SECRETARY of said
corporation and pe	ersonally known to me	to be the same person(s)	whose names are subscribed to the
foregoing instrume Assistant Vice Pre	ent, applared-before misident and ASSI	e this day in person and a	cknowledged that as such they signed and
			d corporation to be affixed thereof
pursuant to authori	ty given by the Board of	of Directors of said corpora	ation, as their free and voluntary act
and as the free and	voluntary act of said	corporation, for the uses a	and purposes therein set forth.
GIVEN under my	hand and notarial seal	bis day of DEG	26 1998 , 19
OIVER andor my	nana ana notariai scar	day 01 <u>=</u>	, 19 <u> </u>
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			m.
	T. S. TRIPP	NOTARY PU	
	- 4 1110///		CLIC [®] T. S. TRIPP
\$ 600	Notary Public — County	COMMISSION	EXPIRES 5-8-2000
Ĭ	Orange County My Comm. Expires May 8, 2	commission	EAFIRES 3-8-2000
	My Comm. Sam.		' T'
<i>y</i> - -			7.07

This document sent by: Squa Termoro
Wendover Financial Services Corporation SYLVIA LEMMONS

P.O. Box 26903

Greensboro, NC 27419-6903



10060358

The 33 feet of land being a part of vacated North 4th Street lying South of and adjoining Lot 11 in Block 211 in Maywood and between the East and West lines of said Lot 11 produced South in Section 11, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Topology of County Clerk's Office

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