

UNOFFICIAL COPY

99100049

9377/0043 96 001 Page 1 of 3
1999-01-29 12:20:23
Cook County Recorder 25.50



99100049

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090122392/MAH/MCCAFFRE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LORI C RAGO AKA LORI LORI C MCCAFFREY & DENISE R*
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 2505S HARVEY
BERWYN IL 60402
Date Recorded: 01/06/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 12/21/92 Book:
Loan Amount: 70,000 Page:
Document#: 93011254
PIN No.: 16-29-127-003

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
*MCCAFFREY AS JOINT TENANTS

Dated: JANUARY 16, 1999
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

[Signature]
Attest:

5-7
P-3
M-V

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Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

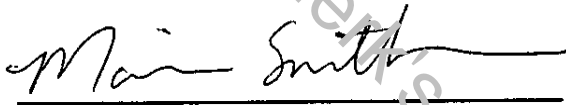
} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JANUARY 16, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Monica Smithson
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

RECORD AND RETURN TO:
SEARS MORTGAGE CORPORATION
2205 ENTERPRISE DR.
SUITE 501
WESTCHESTER, IL 60153

UNOFFICIAL COPY

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MAIL TO

[Space Above This Line For Recording Data]

SPD
FHLMC

MORTGAGE

LENDER'S # 09-01-22392

LAND TITLE CO.

L-208920-C2

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 21, 1992 . The mortgagor is LORI C. RAGO, A/K/A LORI C. MCCAFFREY, AND DENNIS R. MCCAFFREY, AS JOINT TENANTS

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION DEFT-01 RECORDING \$31.50
T#1111 TRN 7650 01/06/93 15.31.00
#B409 * *--93-011254
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF OHIO , and whose address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061 ("Lender"). Borrower owes Lender the principal sum of SEVENTY THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$70,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following-described property located in COOK County, Illinois:

LOT 38 IN BLOCK 28 IN WINSLOW'S SECOND SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 21, 27 AND 28 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 16-29-127-003

which has the address of 2505 S. HARVEY, BERWYN Illinois 60402 ("Property Address"); [Zip Code]

93011254

(Street, City).