## **UNOFFICIAL COPY**

99100057

9377/0051 96 001 Page 1 of 1999-01-29 12:29:02 Cook County Recorder



When Recorded, PNC MOICT AGE
Mail To: 539 SOUTH 47H AVENUE
P.O. BOX 73600
LOUISVILLE KY 40232-9801
Loan No.: 0000092481505/KIM/MURRAY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

ROBERT MURRAY AND ELIZAPETH MURRAY HUSBAND/WIFE J.M. MORTGAGE SERVICES, INC.

Mortgagee: Prop Addr:

305 EAST AVENUE PARK RIDGE 10/09/97

IL

Date Recorded:

**FJV68** 

State: ILLINOIS
Date of Mortgage:
Loan Amount:

10/03/97

City/County: Book:

440,000 97753388

Page:

Document#: PIN No.:

09-25-313-047 09-25-313-051

Previously Assigned: U.S. BANK NA Recorded Date: 07/17/98 Book: 98620571 Page: Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL SEE ATTACHED LEGAL

Dated: JANUARY 7, 1999

U.S. BANK, NATIONAL ASSOCIATION

Assistant Vice President

## **UNOFFICIAL COPY**

99100057

When Recorded, PNC MONTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33/00
LOUISVILLE, KY 40232-9801
Loan No.: 0000092481506/KJM/MURRAY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

COUNTY OF JEFFERSON SET TOUISVILLE, KY 40232-9801
On this JANUARY 7, 1999 before me, the undersigned, a Notary Public in said
State, personally appeared Melissa Kauffman and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of
U.S. BANK, NATIONAL ASSOCIATION
and acknowledged to me. that there

U.S. BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY:

PATTY BARNES 539 SOUTH 4TH AVENUE

LOUISVILLE, KY 40202-2531 Public

\* Notary Public \*

Lynda Arkwright

Kentucky State-At-Large

My Commission Expires Sept. 28, 2002

UNOFFICIAL COPY

#3439563

92481506

## RIDER - LEGAL DESCRIPTION

THE NORTH 83 FEET 3 INCHES OF THE WEST 42 FEET OF LOT 14 IN BLOCK 50 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION BEING A SUBDIVISION OF LOT "B" AND PART OF LOT "D" IN THE PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NORTA
PARTS OF ST 1/4 OF
PRINCIPAL MER
926 AS DOCUMENT LOT 2 AND THE NORTH 20 FEET OF LOT 3 IN PARK RIDGE HIGHVIEW, PARCEL 2: BEING A SUBDIVICION OF PART OF LOT C IN PAINE ESTATES DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1926 AS DOCUMENT NUMBER 9427704, IN COOK COUNTY, ILLINOIS.

09-25-313-047 09-25-313-051