

UNOFFICIAL COPY



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9377/0055 96 001 Page 1 of 3  
1999-01-29 12:33:15  
Cook County Recorder 25.50

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 13000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000000642875 KAM/COMPTON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CLIFFORD COMPTON & DENICE COMPTON HIS WIFE  
Mortgagee: LOMAS MORTGAGE USA INC  
Prop Addr: 1203 ALEXANDER  
STREAMWOOD IL 60107  
Date Recorded: 01/19/93  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 01/18/93 Book:  
Loan Amount: 76,500 Page:  
Document#: 93042626  
PIN No.: 06 26 412 010

Previously Assigned: PNC BANK N.A.  
Recorded Date: 09/29/94 Book: 94845212 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises

COOK COUNTY IL  
\*SEE LEGAL ATTACHED

Dated: JANUARY 7, 1999  
PNC BANK, NATIONAL ASSOCIATION



By: Pam Thompson  
Pam Thompson  
Assistant Vice President

Sherrill G. Giv  
Attest:

5-4  
P-3  
MY

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When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 63000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000000642875 KAM/COMPTON

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2**

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this JANUARY 7, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

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AFTER RECORDING RETURN TO:

LOMAS MORTGAGE USA, INC.  
1301 W 22ND ST SUITE 301  
OAKBROOK, IL 60521  
ATTN: BRANCH MGR  
800/421-2582



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93042626

\* 642875

LN 2581072

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

JANUARY 18TH, 1993

The mortgagor is

CLIFFORD COMPTON AND DENISE COMPTON, HIS WIFE

DEPT-01 RECORDING \$31.00  
T45555 TRAN 5709 01/19/93 10:09:00  
62016 \* -93-042626  
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to

LOMAS MORTGAGE USA, INC.

93042626

which is organized and existing under the laws of THE STATE OF CONNECTICUT  
address is P.O. BOX 660720 DALLAS, TX. 75266

, and whose

("Lender"). Borrower owes Lender the principal sum of

SEVENTY SIX THOUSAND FIVE HUNDRED AND NO/100

Dollars (U.S. \$ 76,500.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1ST, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 4208 IN WOODLAND HEIGHTS UNIT 11, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE JUNE 24, 1969 AS DOCUMENT NO. 20880926, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D # 06-26-412-010

which has the address of 1203 ALEXANDER  
Illinois 60107

STREAMWOOD

[Street, City],

("Property Address");

[Zip Code]

ILLINOIS - Single Famil - Fannie Mae/Freddle Mac UNIFORM INSTRUMENT

Page 1 of 6  
Form 3014 9/90  
Amended 5/91  
Initials

VMP -6R(IL) (9105) 090762810

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Handwritten initials and signatures.