

Prepared By:

93/6/010, 05 001 Page 1 of 2  
1999-01-29 12:25:20  
Cook County Recorder 23.50

ANGELA DENTON  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

MAIL ROOM UNIT A  
SAS A DIV OF INTERCOUNTY S 15550800

LOAN NOS: 7475503

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE, STE. 1070  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 14, 1999**  
executed by **RICHARD KELLER AND SUSAN KELLER, MARRIED TO EACH OTHER**

to **EMBASSY MORTGAGE CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6817 WEST 167TH STREET**  
**TINLEY PARK, ILLINOIS 60477**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **COOK 99100281** County Records State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **15520 ROSE DRIVE, SOUTH HOLLAND, ILLINOIS 60473**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On JANUARY 20, 1999 before \_\_\_\_\_  
(Date of Execution)

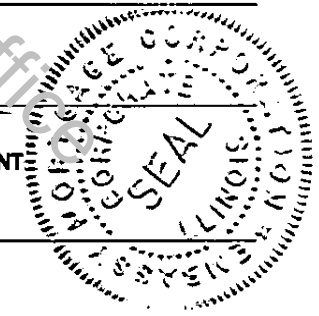
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**LINNEA R. LARUE**  
known to me to be the **ASSISTANT VICE PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Phyllis Manor  
**WILL** \_\_\_\_\_ County,  
My Commission Expires 2/19/2001

By: Linnea R. Larue  
Its: **ASSISTANT VICE PRESIDENT**  
  
By: \_\_\_\_\_  
Its: \_\_\_\_\_



Witness: **PHYLLIS MANOR, NOTARY**

\_\_\_\_\_  
"OFFICIAL SEAL"  
PHYLLIS MANOR  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02-19-01  
\_\_\_\_\_  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

99100282

**RIDER - LEGAL DESCRIPTION**

LOT 134 IN CHAPMAN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1954 AS DOCUMENT 16028027 AND FILED SEPTEMBER 28, 1954 IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 1549802, IN COOK COUNTY, ILLINOIS.

29-15-212-022