

PREPARED BY: *maul*

**UNOFFICIAL COPY** 99100391

1ST SECURITY FEDERAL SAVINGS BANK  
936 North Western Avenue  
Chicago, IL 60622

9367/0210 04 001 Page 1 of 3  
1999-01-29 11:48:01  
Cook County Recorder 25.00



① 7771258

**FULL SATISFACTION  
AND RELEASE OF MORTGAGE**

Loan No.  
LOC 2-549-2

*3*  
*(R)*

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**JEROME W. KRYCH AND STACEY R. KRYCH, his wife**  
of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **7th** day of **October**, A.D. 19 **97** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as document No. **97 761 039**, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

\*\*\* SEE REVERSE SIDE \*\*\*

situated in the City of **Chicago**, County of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this **18th** day of **January**, A.D. 19 **99**

ATTEST:  
  
\_\_\_\_\_  
**Irene S. Subota** Ass't Secretary

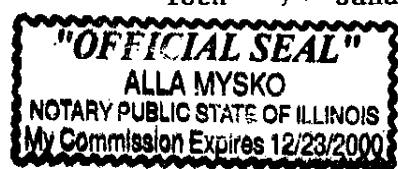
BY   
\_\_\_\_\_  
**Julian E. Kulas** President

STATE OF ILLINOIS  
COUNTY OF **Cook** I, **Alla Mysko** the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **18th** day of **January**, A.D. 19 **99**

**BOX 333-CTI**



\_\_\_\_\_  
**Alla Mysko** Notary Public

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**Legal description:**

**Parcel 1:**

Lot 16 in Block 6 in Canal Trustees Subdivision of Section 7, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, IL

PIN # 17-07-102-009-0000

**Parcel 2:**

The North 41 feet of Lot 10 in Block 23 in Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 17-06-439-010-0000

Property of Cook County Clerk's Office

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FILE # 7771258

DATE 1-15-99

Jerome Krych & Stacey Krych, on oath state that we are the owners (or the sole beneficiaries of the land trust in title, if any), of the real estate in the above referenced commitment for the title insurance and that we managed the building located on the subject property and that no one else was hired to do so.

PROPERTY ADDRESS:

836-38 N Marshallfield, 60612  
2137 W Chicago Ave, 60622

X Tom A. Krych  
X Stacey R. Krych

Subscribed and sworn to before me this 15th day of January, 99

ALLA MYSKO  
NOTARY PUBLIC



Property of Cook County Clerk's Office