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1999-02-01 08:56:36  
Cook County Recorder 23.50



FMG #: 0000759049  
NAME: SPENCER NEAL JR  
P/O DATE: 02/26/1997

AFTER RECORDING, FORWARD TO:

SBI TITLE INC  
1821 WALDEN OFFICE SQUARE  
SUITE 120  
SCHAUMBURG, IL 60173-

99 JAN 29 PM 1:18

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

THIS INSTRUMENT PREPARED BY:

LINDA NAIDL  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224 97003385

Tax Parcel #: 16-04-131-020

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
SPENCER NEAL, JR. AND LOUISE NEAL, HIS WIFE

to MORTGAGE ASSOCIATES, INC.

dated April 4th, 1979, and recorded on 04/04/1979 in Mortgage Record  
, page , and or Instrument # 3084329, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 2 IN BLOCK 5 IN AUSTIN PARK SUBDIVISION BEING A SUBDIVISION IN THE  
SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5305 W CRYSTAL AVENUE  
CHICAGO, IL 60651

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 7th day of March, 19 97

\*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET  
MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING  
CORP. AS ATTORNEY IN FACT



By Murtise Hays  
MURTISE HAYS  
Its ASSISTANT SECRETARY

By  
Its

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FILE

# UNOFFICIAL COPY

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