JNOFFICIAL C 0000759049 FMG #: 1999-02-01 08:56:36 NAME: SPENCER NEAL JR Cook County Recorder P/O DATE: 02/26/1997 AFTER RECORDING, FORWARD TO: 99 JAN 29 PH 1: 18 SBI TITLE INC 1821 WALDEN OFFICE SQUARE SUITE 120 SCHAUMBURG, IL 60173-**COOK COUNTY** THIS INSTRUMENT PREPARED BY LINDA NAIDL RECORDER FLEET MORTGAGE GROUP, INC 11200 W PARKLAND AVE DEPT JESSE WHITE MILWAUKEE, WI 53224 9706338 **ROLLING MEADOWS** Tax Parcel #: 16-04-131-020 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by SPENCER NEAL, JR. AND LOUISE NEAL, HIS WIFE to MORTGAGE ASSOCIATES INC. dated April 4th 79 , and recorded on $\underline{04/04/1979}$ in Mortgage Record , and or Instrument # 3084329 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: LOT 2 IN BLOCK 5 IN AUSTIN PARK SUBDIVISION BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. in Clark? 5305 W CRYSTAL AVENUE CHICAGO, IL 60651 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of March , 19 97 *FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT Manna Manna Ву MURTISE HAXS lts Its ASSISTANT SECRETARY FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1. July

NAME: SPENCER NEAL JR P/O DATE: 02/26/1997

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of March

19 97, personally appeared MURTISE HAYS and the ASSISTANT SECRETARY and respectively, of

*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness-my-hand and Notarial Seal

My commission expires: 5-28-20

Notary Public SHERRI MILLER

SHERRI MILLER

NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES MAY 28, 2000