

Prepared By:

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1999-02-01 11:55:04
Cook County Recorder 23.50

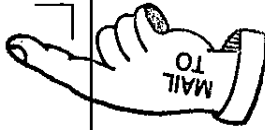
HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE



and When Recorded Mail To

GREATER MORTGAGE CORP.
6282 NORTH CICERO AVENUE
CHICAGO
ILLINOIS 60646



CST 985403

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980179685

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

**2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 21, 1999**

executed by **JOSEPH C. CHO AND
MI SUN CHO, HUSBAND AND WIFE**

to **GREATER MORTGAGE CORP.**
a corporation organized under the laws of
and whose principal place of business is

**THE STATE OF ILLINOIS
6282 NORTH CICERO AVENUE**

and recorded in Book/Volume No.

No. *99101618* **COOK**

County Records, State of **ILLINOIS**, as Document
(See Reverse for Legal Description) described

hereinafter as follows:
Commonly known as **101 CUMBERLAND DRIVE, SCHAUMBURG, ILLINOIS 60194**

PIN # 07-20-213-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GREATER MORTGAGE CORP.

On **JANUARY 26, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]
By: **Byung H. Park**
Its: **President**

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*
County,

By:
Its:

Witness:



*20
M
DW*

My Commission Expires **4/15/2000**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

07-20-213-014

Property of Cook County Clerk's Office

LOT 929 IN STRATHMORE SCHAUMBURG, UNIT NUMBER 11, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION