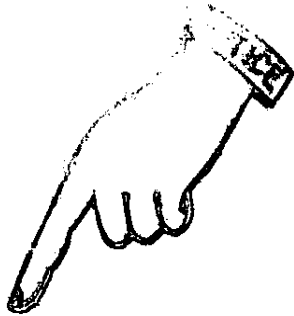


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9374 0045 33 001 Page 1 of 2
1999-02-01 09:08:14
Cook County Recorder 23.50



INV. 73099 2/2 GAD
MAIL TO 4

Parcel Number:
13-29-409-034

This form was prepared by: CROSSLAND MORTGAGE CORP., address: _____, tel. no.: 630-573-0800
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523
Loan ID: 0012196549

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9501 WEST DEVON #603 ROSEMONT, ILLINOIS 60018 does hereby grant, sell, assign, transfer and convey, unto the CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated January 22, 1999, made and executed by NERY MARTINEZ, AN UNMARRIED WOMAN and DEBRA L. MARTINEZ, AN UNMARRIED WOMAN

to and in favor of PRIORITY 1 MORTGAGE CORP upon the following described property situated in COOK County, State of Illinois:
LOT 20 IN BLOCK 6 IN TITLEY'S SUBDIVISION OF LOT 1 IN CIRCLE COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT SOUTH 33-1/3 ACRES THEREOF) AND OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33-1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Fifty Three Thousand Three Hundred Seventy Five and no/100----- (\$ 153,375.00)
(Include the Original Principal Amount) Concurrently Herewith
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99101812) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

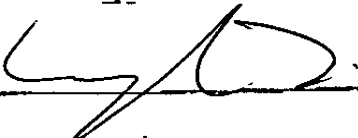


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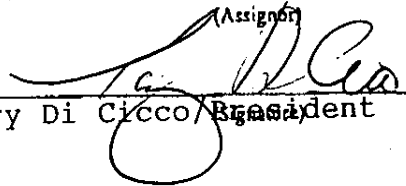
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 22, 1999

Witness 

Priority 1 Mortgage Corp.

Witness

By:  (Assignor)
Gary Di Cicco, President

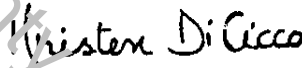
Attest

Seal:

State of Illinois
County of Cook

This instrument was acknowledged before me on JANUARY 22, 1999
by Gary Di Cicco

as President of Priority 1 Mortgage Corp.



VMP-995(IL) (8512)

VMP-1164B (9508)

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