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1999-02-01 13:14:00
Cook County Recorder 23.50



99101942

Prepared by:
EQ Financial, Inc.
117 North Jefferson, Suite 100
Chicago, IL. 60661

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
First Greensboro Home Equity, Inc.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
~~0000~~ ~~0000~~ ~~0000~~ ~~0000~~ 28, 1997
executed by AMY WAGNER AND SHAWN WAGNER, HUSBAND AND WIFE, IN JOINT
TENANCY
to EQ Financial, Inc.
a corporation organized under the laws of THE STATE OF IN and whose
principal place of business is 8900 KEYSTONE CROSSING, SUITE 515, INDIANAPOLIS, IN 46240
and recorded in Book/ Volume No. 1997, page(s) 36020, as Document # 20907
No. DELAWARE County Records, State of IN described hereinafter as follows:

SEE SCHEDULE A
Tax ID # 18-00170500

Commonly Known As: 9425 S. COUNTY ROAD 300 W
MUNCIE, INDIANA 47302

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
State of Illinois
County of Cook

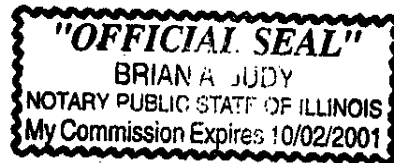
I undersigned, a Notary Public in and for the County and State aforesaid,

DO HEREBY CERTIFY THAT
TED R. SLEDZINSKI
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

EQ FINANCIAL, INC
AN ILLINOIS CORPORATION
BY: *[Signature]*
TITLE: SR. VICE PRESIDENT

WITNESS: *[Signature]*

Given under my hand and official seal, this 23RD day
of DECEMBER, 1998
Notary Public *[Signature]*
Cook County, Illinois
My Commission Expires on: 10-2-2001



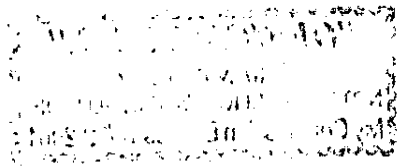
This area for official notary seal.

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MY

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Property of Cook County Clerk's Office



LEGAL DESCRIPTION

A PART OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION TWELVE (12), TOWNSHIP NINETEEN (19) NORTH, RANGE NINE (9) EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT SIX HUNDRED SEVENTY-NINE AND FIVE TENTHS (679.5) FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION TWELVE (12), TOWNSHIP NINETEEN (19) NORTH, RANGE NINE (9) EAST; THENCE WEST AND AT RIGHT ANGLE TO THE LAST DESCRIBED LINE TWO HUNDRED NINETY-SEVEN (297.0) FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF THE SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) ONE HUNDRED SEVENTY-FIVE (175.0) FEET; THENCE EAST AND AT RIGHT ANGLES TO THE LAST DESCRIBED LINE TWO-HUNDRED NINETY-SEVEN (297.0) FEET TO THE EAST LINE OF THE SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4); THENCE SOUTH ON SAID EAST LINE ONE HUNDRED SEVENTY-FIVE (175.0) FEET TO THE POINT OF BEGINNING. ESTIMATED TO CONTAIN 1.200 ACRES, MORE OR LESS.