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MAIL TO → BOX 352

1999-01-29 15:13:19

Cook County Recorder

25.00



1295640

CMI

P.O. BOX 790002

ST. LOUIS, MO 63173-0002

CMI ACCOUNT #22144441011725

PREPARED BY: CHANTEL BILLINGSLEY

WHEN RECORDED, RETURN TO:
CARL F LARSON
790 S WARRINGTON
DES PLAINES IL 600163152

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENT. THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND-LOAN ASSOCIATION OF CHICAGO, A CORIOFATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUTS MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HERLBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO CARL F LARSON AND EVA J LARSON, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 07-18-88, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON FAGE NA AS DOCUMENT NO. 88337267 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE CCUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

Set Lega | Attached Lot 2 in Szywala subdivision of part) of the East 1/2 of the East 1/2 of the southwest 1/4 of Section 18, Township 41 North, Range 12, Lying East of the third principal meridian in cook county, Illinois

TAX IDENTIFICATION #09-18-313-023-0000 COMMONLY KNOWN AS:

790 S WARRINGTON

DES PLAINES IL 600163152

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22144441011725

. THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, HATH HEREULTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON JANUARY 18, 1999.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINGIA, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FLORRAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

BY:

DEBBIE S. MORROW VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS )

SEAL SEAL

I, THE UNDERSIGNED, A NOTARY PUBLIC IN A TO FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT. APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEREIN PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS MIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEEL OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 18, 1999.

C HENRY
Notary Public - Notary Seal
STATE OF MISSOURI
ST. LOUIS CITY
MY COMMISSION EXP. DEC. 6.2001

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION

The land referred to in this commitment/policy is situated in the State of Illinois, County of Cook and is described as follows:

LOT 2 IN 52Y VALA SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SCUTHERLY 33 FEET AND THAT PART LYING NORTHERLY OF A LINE DRAWN PARALLEL 10 THE EAST AND WEST CENTER OF SAID SECTION 18 AND 180 FEET SOUTHERLY, AS MEASURED ALONG THE NORTH AND SOUTH CENTER LINE OF SECTION 18 FROM THE CENTER OF SECTION 18, IN COOK COUNTY, ILLINOIS.

End of Schedule C.

PINH 09-18-513-023