

BOX 50

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

MIDFIRST BANK
232 W. Reno
Oklahoma City, OK 73107

MidFirst Ln # 38424973
POOL# 00297097CD
FNMC Ln # 6832981391

ASSIGNMENT OF MORTGAGE



F# 37425

FOR VALUE RECEIVED, FIRST NATIONWIDE MORTGAGE CORPORATION

Located at 5280 Corporate Dr. Frederic, MD. 21703.

Hereby sells, assigns, transfers and sets over upon it to: MIDFIRST BANK

Located at: 3232 W. RENO, OKLAHOMA CITY, OK. 73107

As Assigns, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by TIWANDA RODGERS to: N/A MORTGAGE DOCUMENT #: 91187816

Dated N/A, and recorded in Book: N/A Page: N/A Card No. N/A or Fiche or Roll N/A and Frame N/A, Office of the COUNTY CLERK OF COOK COUNTY, ILLINOIS.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said Note.

In Witness Whereof, the Assignor has hereunto set its hand this 30th day of September, 1997.



FIRST NATIONWIDE MORTGAGE CORPORATION
f/k/a Lomas Mortgage Partnership, L.P.

99101142

9381/0117 16 001 Page 1 of 2
1999-01-29 16:05:49
Cook County Recorder 43.00

[Signature]
KENNETH KLIMA, JR.
VICE PRESIDENT
[Signature]
J. PHILIP MCALEAVY
ASSISTANT SECRETARY

Signed and delivered in the presence of TRACI HOFFMAN

STATE OF MARYLAND
COUNTY OF FREDERICK

On September 29, 1997 before me TRACI A. HOFFMAN personally appeared KENNETH A. KLIMA, JR. and J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it

[Signature]
TRACI A. HOFFMAN (COMMISSION EXP. 2-22-98)
NOTARY PUBLIC



BOX 50

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LOTS 11 AND 12 IN BLOCK 3 IN SHERMAN AND KRUTZ'S ROSELAND PARK ADDITION TO PULLMAN, IN THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 25-21-217-025&026

PROPERTY ADDRESS: 302 W. 114TH ST., CHICAGO, IL 60620

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

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