

UNOFFICIAL COPY 99102533

9397/0016 10 001 Page 1 of 2
1999-02-01 09:27:12
Cook County Recorder 23.50

PREPARED BY:



WHEN RECORDED MAIL TO
(Name, Address, City and State)



99102533

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 13-6594

98-1-3918 [Signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2
a

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 27, 1999

CALVIN W. MILLER AND JEAN M. MILLER, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

and who's principal place of business is
DOCUMENT NO. 99102532
COOK County Records.

UNIT NO. 39-1 IN HERITAGE MANOR IN PALATINE CONDOMINIUM, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS
DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, IN THE
NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

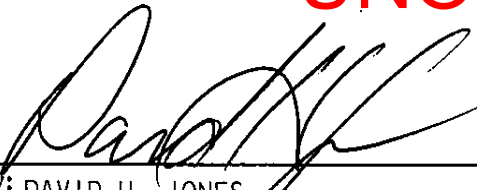
Lawyers Title Insurance Corporation

PIN # 02-01-102-053-1331

COMMONLY KNOWN AS 1994 NORTH JAMESTOWN DRIVE, PALATINE, IL 60074

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY



By: DAVID H. JONES
ITS: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

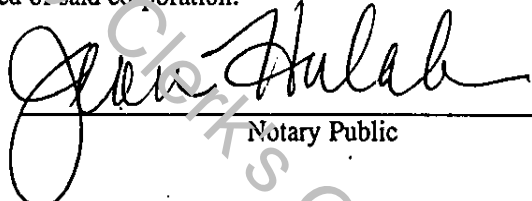
On JANUARY 27, 1999
State, personally appeared

before me, the undersigned, a Notary Public in and for said County and

known to me to be the *David H. Jones*
and *Vice President*

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

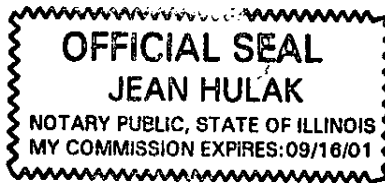


Notary Public

My Commission Expires 9-16-01

99102533

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)