

PREPARED BY AND WHEN RECORDED MAIL TO

AURORA NATIONAL BANK
CONFORMING MORTGAGE DIVISION
2 SOUTH BROADWAY
AURORA, IL 60505



LOAN NO. HSL 7997971

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 13, 1999
executed by ROSIE M. CHRISTIAN, AN UNMARRIED WOMAN

to AURORA NATIONAL BANK
a corporation organized under the laws of
and whose principal place of business is

THE UNITED STATES OF AMERICA
2 SOUTH BROADWAY
AURORA, ILLINOIS 60505

99102559

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Attached Leg: (Description)

hereinafter as follows:

Commonly know as 1748 N LARAMIE
CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

AURORA NATIONAL BANK

On JANUARY 13, 1999 before me, the
(Date of Execution)

BY: MARINO A. CECCHI
ITS: SR. VICE PRESIDENT

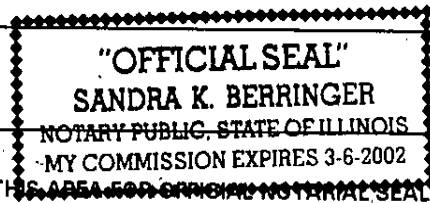
undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the SR. VICE PRESIDENT
and KATHERINE M. DOREMUS
known to me to be ASST. VICE PRESIDENT

BY: KATHERINE M. DOREMUS
ITS: ASST. VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Sandra K. Berringer
WITNESS:

Notary Public SANDRA K. BERRINGER
KANE County,



My Commission Expires 3-6-2002

98-16926
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LOAN NO. HSL 7997971

UNOFFICIAL COPY

LOT 4 IN BLOCK 1 IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER IN THE WEST 1/3 OF THE SOUTH 20 ACRES IF THE WEST 26.60 CHAINS OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-33-318-024

Property of Cook County Clerk's Office

99102560