

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
1812 West Jefferson Street  
Joliet, IL 60435



99102694

9397/0177 10 001 Page 1 of 2  
1999-02-01 13:23:55  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

PATRICK D COX  
DORIS J COX  
1636 W GRIFFEN PLACE  
CHICAGO, IL 60643

SEND TAX NOTICES TO:

Patrick D. Cox and Doris J. Cox  
1636 W. Griffin Place  
Chicago, IL 60643

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Will and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patrick D. Cox and Doris J. Cox, 1636 W. Griffin Place, Chicago, IL 60643, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of October, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94923142, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 6 IN THE SUBDIVISION OF LOT 6 IN BLOCK 5 IN THE SUBDIVISION BY THE BLUE ISLAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 5 IN BLOCK 5 AFORESAID DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF LOT 6 IN SUBDIVISION OF LOT 6 IN BLOCK 5 IN THE SUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE RUNNING NORTH ALONG THE WEST LINE OF SAID LOT 6 EXTENDED A DISTANCE OF 83 1/2 FEET TO A POINT MIDWAY BETWEEN THE NORTH AND SOUTH LINE OF LOT 5; THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT 5 TO THE EAST LINE OF SAID LOT 6 EXTENDED; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 6 EXTENDED 83 1/2 FEET TO THE SOUTH LINE OF LOT 5; THENCE WEST ALONG THE SOUTH LINE OF LOT 5 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): ~~94923142~~  
Address(es) of premises: 1636 W. Griffin Place, Chicago, IL 60643

Handwritten notes: 424201, 2518204-088

Witness Our hand(s) and seal(s), this 30TH day of DECEMBER 19 98

By: Laurie J Kmiecjak  
(Name & Title)

Attest: LAURIE J KMIECIAK  
(Name & Title)

LOAN OPERATIONS OFFICER (SEAL)

This instrument was prepared by FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.

LMM

STATE OF ILLINOIS )  
) SS  
COUNTY OF KANE )

On this 30TH day of DECEMBER, 19 98, before me, the undersigned Notary Public, personally appeared LAURIE J KMIECIAK and

and known to me to be the LOAN OPERATIONS OFFICER and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary

act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Gayle M. Schweinert  
Notary Public in and for the State of \_\_\_\_\_

Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_



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Property of Cook County Clerk's Office

