UNOFFICIAL COPY 102702

9397/0185 10 001 Page 1 of 2
1999-02-01 13:28:08
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 505050266



The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank
and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of
Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness
secured by the Mortgage & Assignment of Rents beginning and in consideration of the payment of the indebtedness
secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes
thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE
STREAMION IL COLOR
richs, ic, at epieseritatives and assigns, all the right, title, interest, claim a
may have acquired in, through or by a certain Mortgage & Assignment
bearing date theOTHIST day of
COOK County, in the State of Illinois, in book of records, on page, as
document No. 97524521 & 97524522 , to the premises therein described as follows, situated in the
LOT 10 IN BLOCK 1 IN STREAMWOOD GREEN UNIT NO 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FERWARY 23, 1954, AS DOCUMENT NO. 26980571, IN COOK COUNTY, ILLINOIS**
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s):06-24-116-010
Address(es) of premises: 116 AZALEA CIRCLE, STREAMWOOD, IL 60107
Witness hand and seal, this 6TH day of JANUARY 1999.
Edward J Aaeky Second Vice President (SEAL)
This instrument was prepared by Charter National Bank and Trust
BFC Forms Service, Inc. 1400 Irving Park (NAME AND ADDRESS)
Hanover Park, Il 60103

UNOFFICIAL COPM2702 Page 2 of 2

STATE OF	Illinois			
COUNTY OF	_Cook}	SS.		
1,	Kathleen E Koehl		, a notary public in and for	
said County, in the	State aforesaid, DO HEREB	CERTIFY thatEdward J .	Jaeky personally	
known to me to b	e the Second Vice President	ent ofCHARTER NATIONAL	_ BANK & TRUST , a	
	corporation, and	ary E Machnik	, personally known to	
me to be the Loan	Crerations Officer Second	XX of said corporation, and pers	sonally known to me to be the same	
			me this day in person and severally	
acknowledged that	as such Second Vice	President and Loan Operatio	ns Offisecretary, they signed and	
delivered the said	instrument and caused the	orporate seal of said corporation	n to be affixed thereto, pursuant to	
authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as				
the free and voluntary act of said corporation for the uses and purposes therein set forth.				
GIVEN ur	nder my hand and <u>notary</u>	eai this day of _	, 19 ⁹⁹	
		_ Mi	NOTARY PUBLIC	
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\$ ~~	OFFICIAL SEAL	Commission Expires _	4.26.00	
S MATHIEFN F KOEHLERS				
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/28/02				
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			Ox	
		Ca		
			ro: CHARTER NATIONAL BANK AND TRUST 2200 WEST HIGGINS ROAD HOFFMAN ESTATES, ILLINOIS 60195	
ED			C AND	
DE			BANY S ROA	
LEASE DE	01	OF PROPERTY	TO: CHARTER NATIONAL BANK AN 2200 WEST HIGGINS ROAD HOFFMAN ESTATES, ILLINOIS	
AS	T L	ROP	MATE ESTA	
E E By 6		OF P	RTER V WES	
RELEASE DE By Corporation		ESS		
		ADDRESS	MAIL	
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