

UNOFFICIAL COPY

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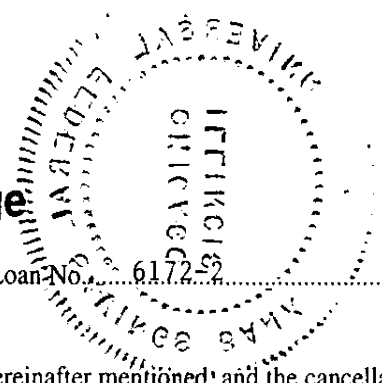
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1999-02-01 09:54:54
Cook County Recorder



Full Satisfaction And Release of Mortgage

UNIVERSAL FEDERAL SAVINGS BANK F/K/A
UNIVERSAL FEDERAL SAVINGS BANK

Loan No. 6172-2



2

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned; and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SAT-LAU LEUNG AND MANWAY Y. LEUNG, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23RD day of DECEMBER, A.D. 1994, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

----- of records, on page -----, as document No. 95010226, and a certain Assignment

of Rents dated the 23RD day of DECEMBER, 1994, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book ----- of records, on page -----, as document No. 95010226, to the premises therein described, as follows, to-wit:

LOT ONE HUNDRED NINETY (190) IN HARLAND AND OTHERS' ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS SIX (6) AND EIGHT (8) TO TWELVE (12), INCLUSIVE, AND BLOCK SEVEN (7) (EXCEPT THE WEST ONE HUNDRED SEVENTY TWO (172) FEET) IN THE ASSESSOR'S DIVISION OF THE NORTH WEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION THIRTY TWO (32), TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN # 17-32-216-069-0000 situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7789341, D2, ABELL

BOX 333-CTI

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 11TH day of DECEMBER A.D., 1998

99102933

ATTEST:

[Signature] Secretary By *[Signature]* President

STATE OF ILLINOIS } I, ANNA M. RIOS the undersigned, a Notary Public
COUNTY OF COCK } ss.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MAUREEN NAVARRO

personally known to me to be the _____ President of UNIVERSAL FEDERAL SAVINGS BANK F/K/A UNIVERSAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the Secretary of said corporation, and GRAZINA MICEVICIUS personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11TH day of DECEMBER, A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY: *[Signature]* Notary Public

UNIVERSAL FEDERAL SAVINGS BANK
1800 SOUTH HALSTED STREET
CHICAGO, ILLINOIS 60608
JULIE FIGUEROA

