\mathcal{J}	Prepared By UNOFFIC	IAL COPY
A	CHICAGO FINANCIAL	
1 0	520 WEST ERIE, SUITE 240	99102935
	CHICAGO, ILLÍNOIS 60610	9403/0018 30 001 Page 1 of 2
		1999-02-01 09:55:18
		Cook County Recorder 23.00
7	and When Recorded Mail To	
4	1	99102935
0	CHICAGO FINANCIAL SERVICES, INC.	
6	520 WEST ERIE, SUITE 240	•
1	CHI CAGO	
\$	ILLINOIS 60610	
=		- SPACE ABOVE THIS LINE FOR RECORDER'S USE
^ <u> </u>		
	Corporation Assignment of Real Estate Mortgage	
73	LOAN NO.: 4492146	
7	FOR VALUE RECEIVEL the undersigned hereby grants, as	
6	OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR	ASSIGNS
7	1801 EAST NINTH STREET	•
hЬ	CLEVELAND, OHIO 44114 all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated JANUARY 21, 1999 executed by STEVEN H. KOPPEL AND	
~		
7	ALLISON KOPPEL, HUSBAND AND WIFE	004.00
1	to CHICAGO FINANCIAL SERVICES, INC.	99102934
•	a corporation organized under the laws of THE STATE OF	ILLINOIS
	a conference or Branches and an arrangement	E, SUITE 240
	CHICAGO, ILLINDIS 60610	
	and recorded in Book/Volume No.	Page(s) , as Document
	No. , COOK County Record	
	neremarier as renews:	Legal Useription)
	Commonly known as 735 WEST BUCKINGHAM AVENUE, UN	IT 19, CHICAGO, ILLINDIS 60657
	TOGETHER with the note or notes therein described or referred to, the mone value and to become due thereon with interest,	
	and all rights accrued or to accrue under said Real Estate Mortgage.	
	STATE OF ILLINOIS/	ICAGO FINANCIAL SERVICES INC.
	COUNTY OF COPA	TORGO TERRITORIO
	COUNTY OF COUNC	
	On JANUARY 26, 1999 before	$\frac{1}{2}$
	(Date of Execution)	And I
	me, the undersigned a Notary Public in and for said	Milling
	County and State, personally appeared	By: Steven / Kills
	JEven MIZ	Its: Uf.
	known to me to be the and	
	known to me to be Me presclent	By:
	of the corporation herein which executed the within	Its:
	instrument, that the seal affixed to said instrument is the	
	corporate seal of said corporation: that said instrument	OFFICIAL SEAL
	and the state of t	Witness:
	was signed and sealed on behalf of said corporation	SUEURRO HARRERA S
	pursuant to its by-laws or a resolution of its Board of	SOCORRO BARRERA S NOTARY PUBLIC, STATE OF ILLINOIS
	pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	,
	pursuant to its by-laws or a resolution of its Board of Directors and that he she acknowledges said instrument to be the free act and deed of said comporation.	,
	pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public	,
	pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County,	MY COMMISSION EXPIRES:05/18/02
	pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public	,

UNOFFICIAL COPY

99102935

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION UNITS 19 AND P-6 IN BUCKINGHAM PALACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 TO 14 INCLUSIVE IN SUBDIVISION OF PART OF LOT 1 AND LOTS 2, 3 AND 4 IN SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MCCONNELLS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT P TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97969406, AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT R NTY, 98248915, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE

COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-21-309-003-0000